

# ROAD INDEX

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		<b>Q</b>	RAILROAD PLACE		

- ① KENSTON HIGH SCHOOL
- ② GARDINER ELEM. SCHOOL
- ③ BAINBRIDGE ELEM. SCHOOL
- ④ BAINBRIDGE COMMUNITY CH.
- ⑤ THE VALLEY PRESBYTERIAN CHURCH
- ⑥ PENTECOST HOLINESS CHURCH
- ⑦ THE BETHEL TEMPLE CHURCH
- ⑧ UNION BETHEL METHODIST CHURCH
- ⑨ ZION HILL MISSIONARY BAPTIST CH.
- ⑩ MCFARLAND CEMETERY
- ⑪ RESTLAND CEMETERY
- ⑫ FOWLER CEMETERY
- ⑬ BAINBRIDGE TWP COMMUNITY HALL
- ⑭ BAINBRIDGE TWP FIRE DEPT.
- ⑮ AURORA VOL. FIRE DEPT.
- ⑯ U.S. POST OFFICE (AURORA)

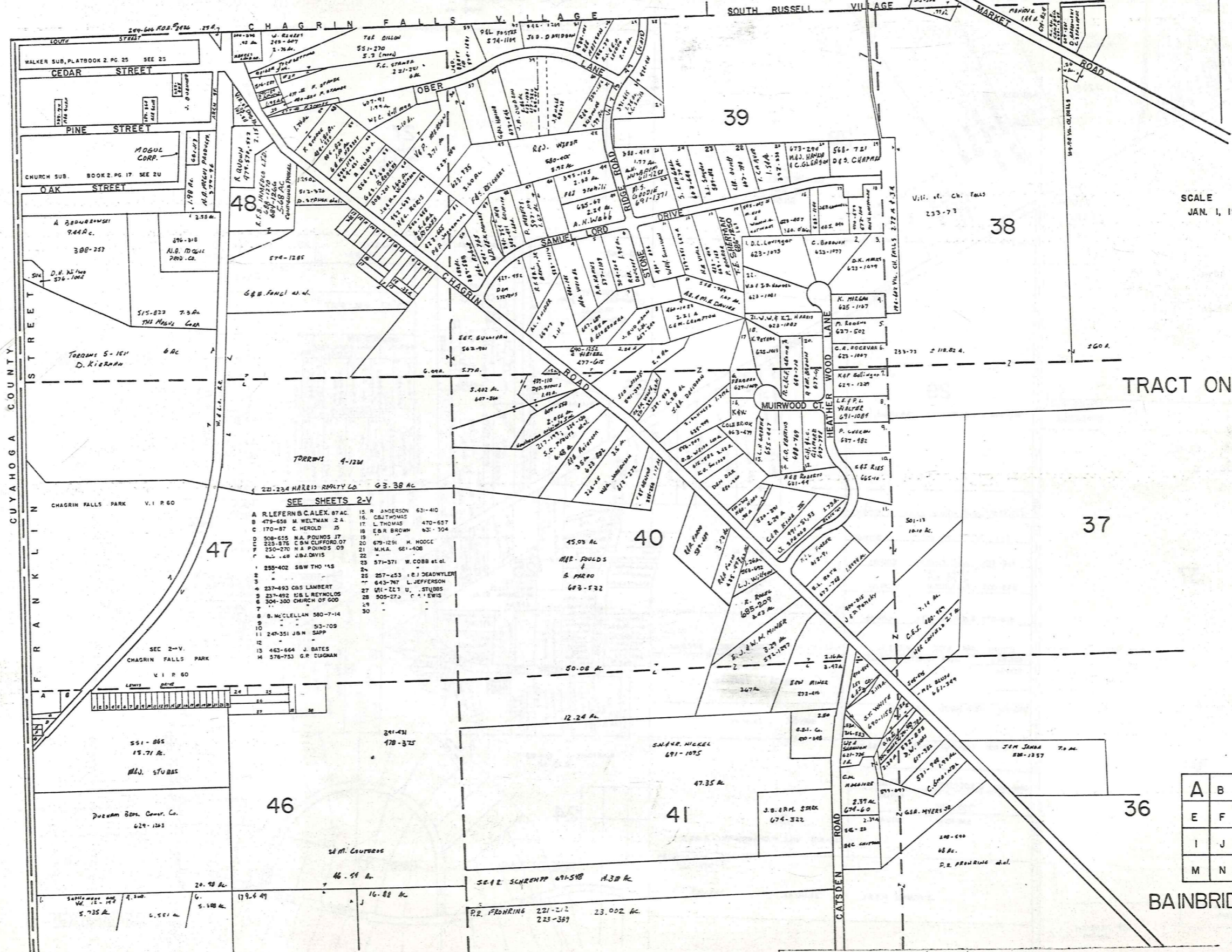
## BAINBRIDGE TOWNSHIP

SCALE: 1" = 2,000'

ROBERT E. PHILLIPS,  
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- RAILROAD
- TOWNSHIP LINE
- COUNTY LINE
- CORPORATION LINE

MONICRIEF	SUBDIVISION	VOL 2 P 6	
1. P.A. CASSIDY	673-905	11. D.B.J. HOFFMAN	452-758
2. G. SMITH	501-822	12. "	"
3. "	"	13. "	"
4. E.B.L. LOCSEI	269-275	14. E.B.T. SULLIVAN	562-301
5. R. WALLIS	571-1004	15. "	"
6. J.B. SRADEY	687-573	16. G. BROWN	609-321
7. "	"	17. "	"
8. R.H. BEGGS	562-257		
9. "	"		
10. "	"		



SCALE 1"=300'  
JAN. 1, 1982

TRACT ONE

SEE SHEETS 2-V

A. RLEFERN & CALEX. 87 AC	15. R. ANDERSON 631-410
B. 479-658 M. WELTMAN 24	16. C. THOMAS 470-657
C. 170-87 C. HEROLD 25	17. L. THOMAS 631-304
D. 508-655 W.A. POUNDS 37	18. E.B.R. BROWN 631-304
E. 223-876 C.W. CLIFFORD 07	19. "
F. 250-270 W.A. POUNDS 09	20. 679-1251 H. HODGE
G. 48 J.B.J. DAVIS	21. M.H.A. 621-408
H. 255-402 S.B.W. THO 14S	22. "
I. "	23. 571-371 W. COBB et al.
J. "	24. "
K. 237-493 C.B.S. LAMBERT	25. 257-453 E.J. DEADWYLER
L. 237-492 C.B.L. REYNOLDS	26. 643-747 L. JEFFERSON
M. 304-300 CHURCH OF GOD	27. W.L. 121 U. STUBBS
N. "	28. 505-273 T.A. LEWIS
O. "	29. "
P. B. McCLELLAN 580-7-14	30. "
Q. 513-709	
R. 247-351 J.B.N. SAPP	
S. "	
T. 463-664 J. BATES	
U. 576-753 G.P. TUGHAN	

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE, "A"





SOUTH RUSSELL

VILLAGE



SCALE: 1"=300'  
JAN 1, 1982

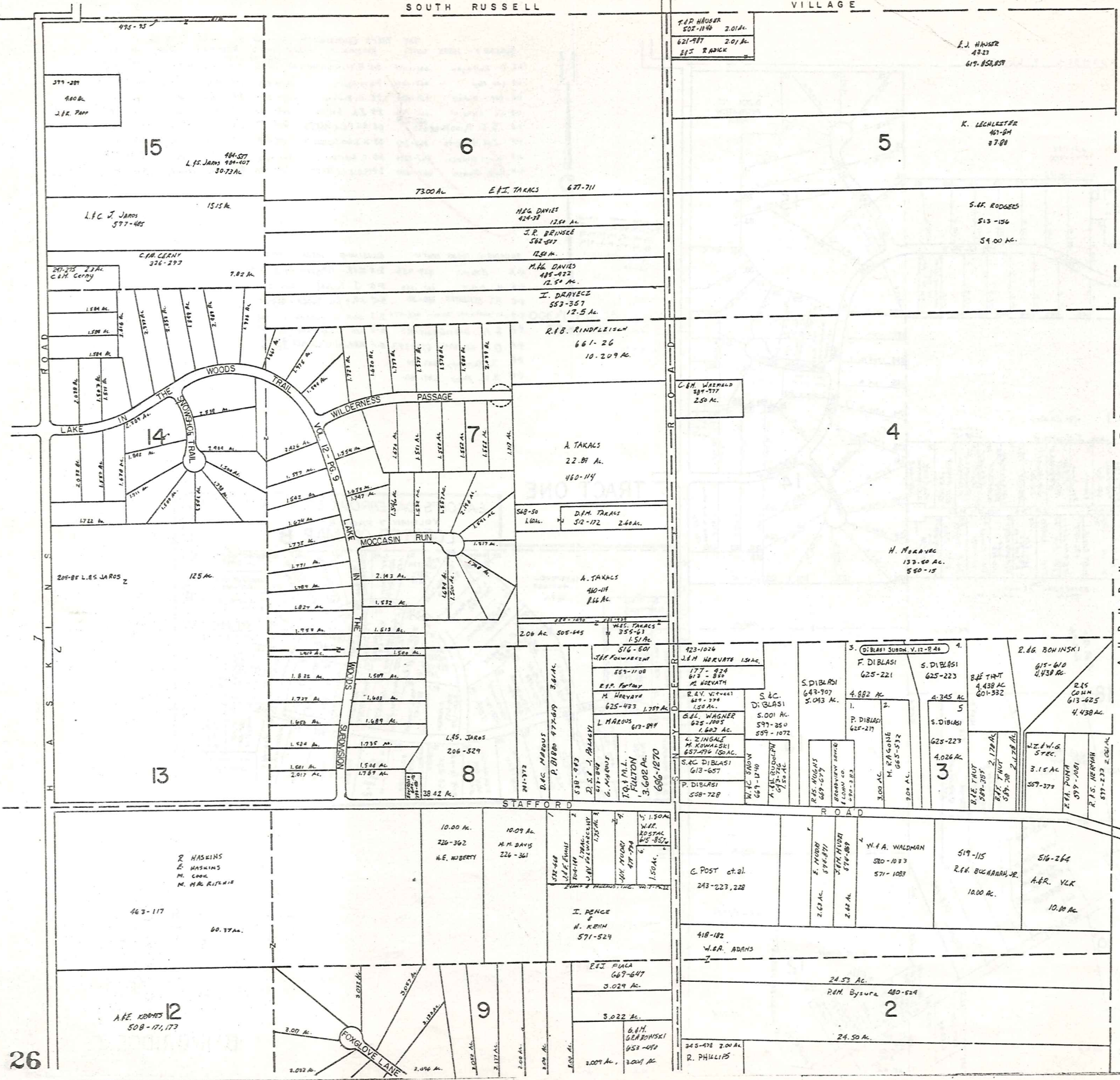
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TOWNSHIP

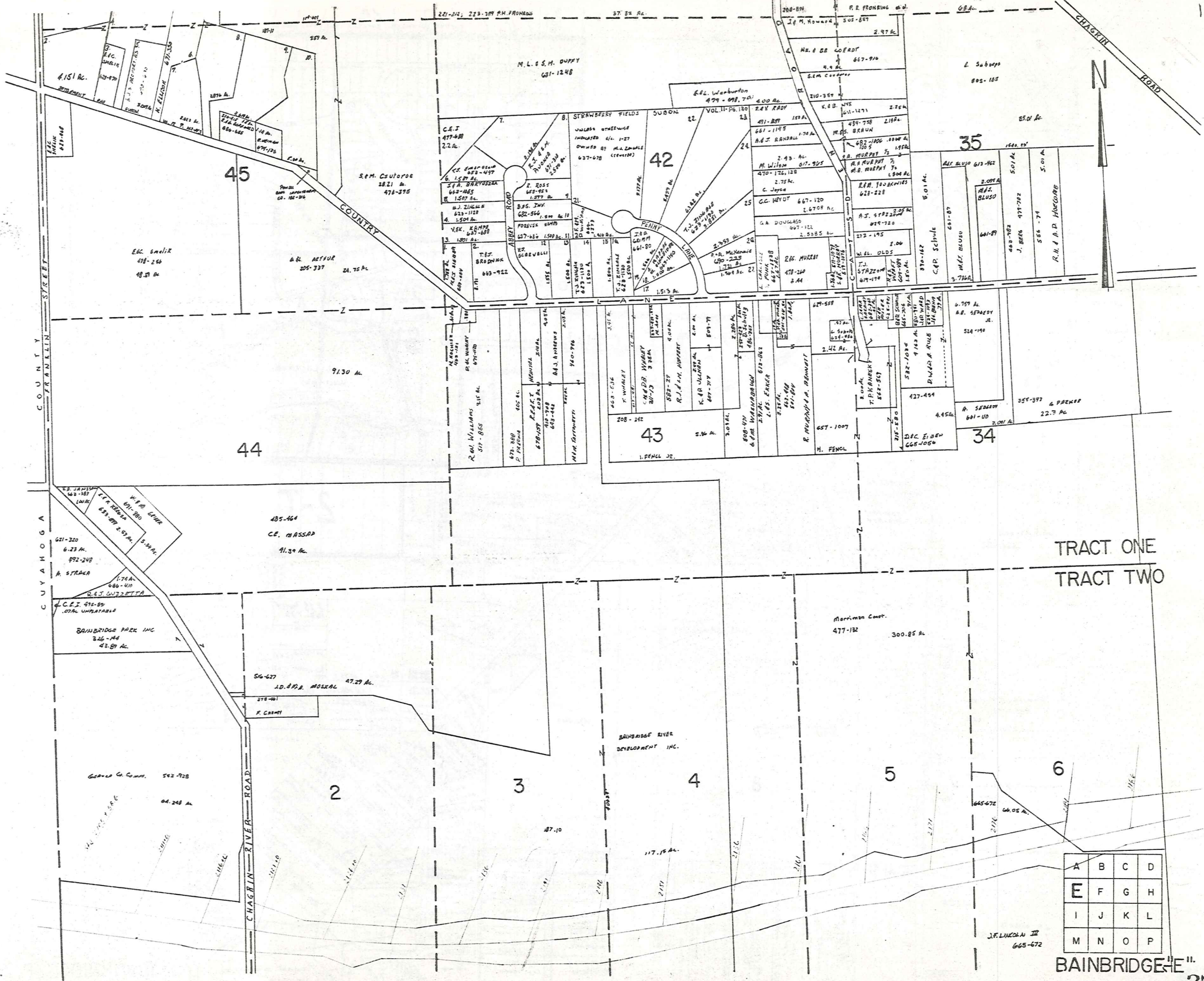
AUBURN

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-D



26



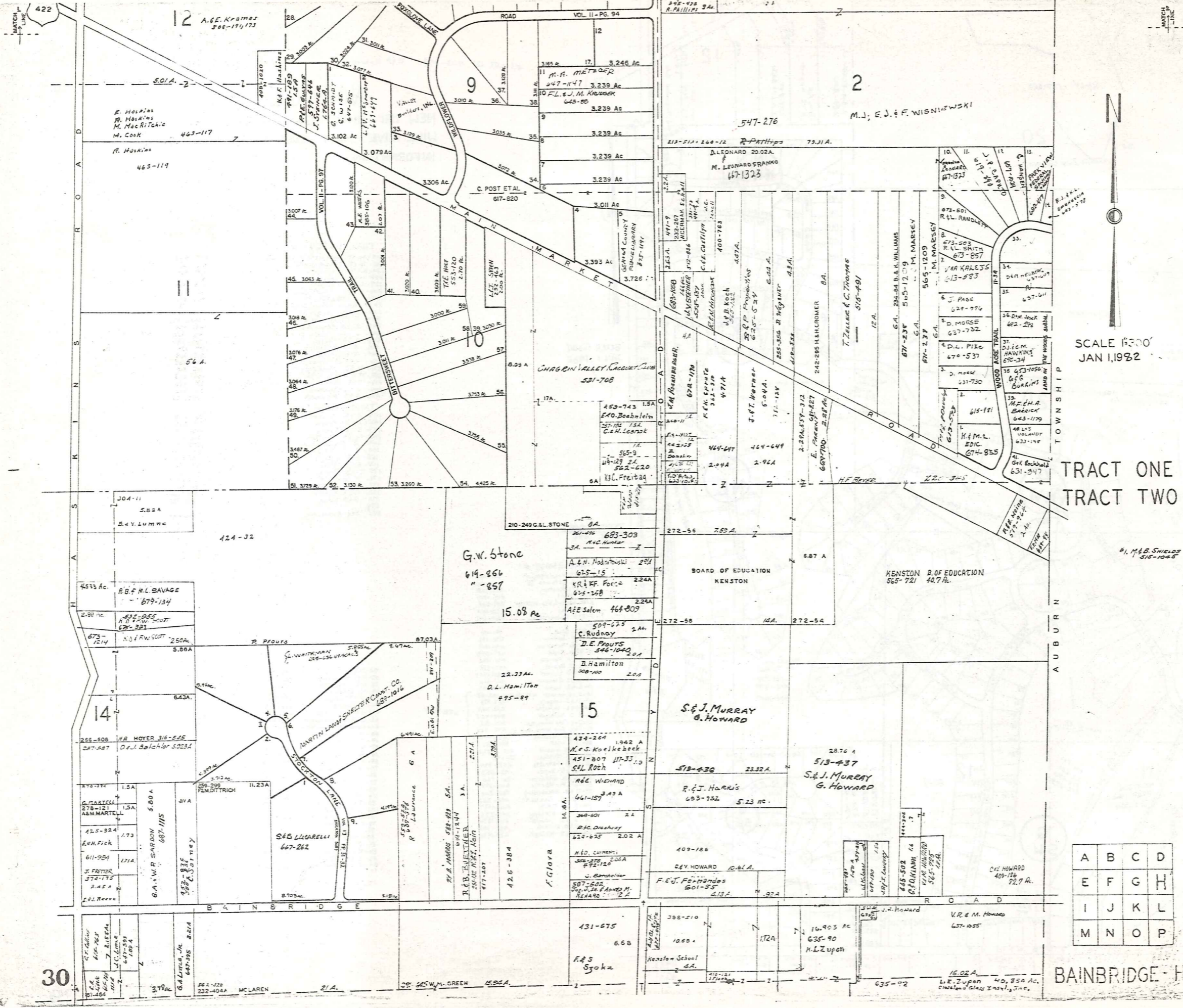
TRACT ONE  
TRACT TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE II







SCALE 1"=200'  
JAN 1, 1982

TRACT ONE  
TRACT TWO

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE - H

30

12 A.E. Kramer  
508-171,173

G.W. Stone  
614-856  
"-857  
15.08 Ac

S.E. J. MURRAY  
G. HOWARD

513-437  
S.E. J. MURRAY  
G. HOWARD

131-675  
6.68  
F.S. Syokz

16.905 Ac  
635-90  
M.L. Zupon

16.02 Ac  
L.E. Zupon 40,850 Ac.  
Charles Glass Ins., Inc.

4533 Ac.  
R.B.F. M.L. SAVAGE  
679-134

124-32

22.33 Ac.  
D.L. Hamilton  
495-89

15

R.J. HARRIS  
693-752  
5.23 Ac.

513-437  
S.E. J. MURRAY  
G. HOWARD

409-186  
GAY HOWARD 10.61 Ac.

F.E.J. Fernandes  
601-55  
6.13 Ac.

16.905 Ac  
635-90  
M.L. Zupon

16.02 Ac  
L.E. Zupon 40,850 Ac.  
Charles Glass Ins., Inc.

4533 Ac.  
R.B.F. M.L. SAVAGE  
679-134

124-32

22.33 Ac.  
D.L. Hamilton  
495-89

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5.23 Ac.

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G. HOWARD

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G. HOWARD

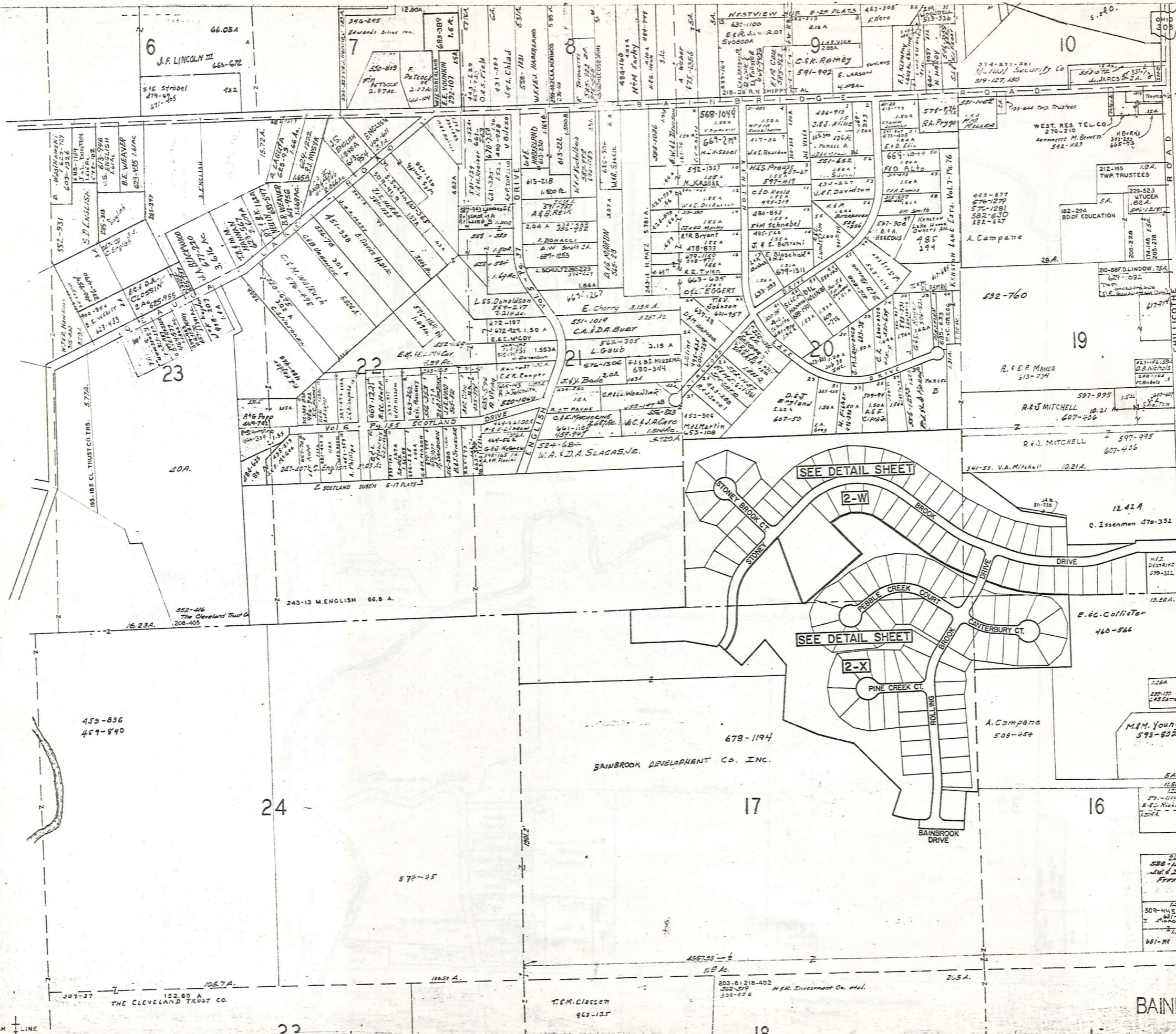
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GAY HOWARD 10.61 Ac.

F.E.J. Fernandes  
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6.13 Ac.

16.905 Ac  
635-90  
M.L. Zupon

16.02 Ac  
L.E. Zupon 40,850 Ac.  
Charles Glass Ins., Inc.





SCALE 1"=300'  
JAN. 1, 1982

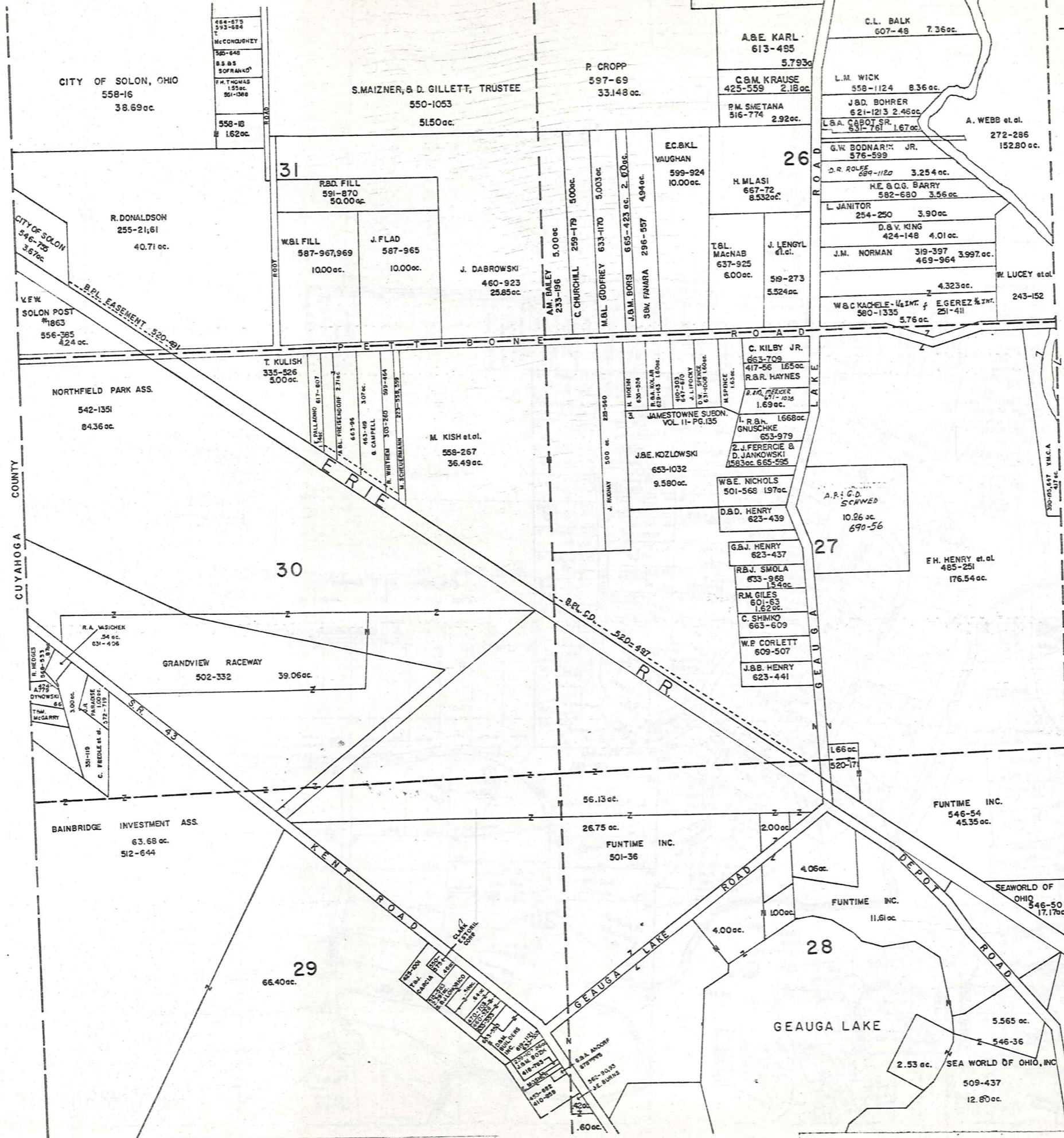
TR. TWO  
TR. THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-J







SCALE 1" = 300'  
JAN. 1, 1982

TRACT THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-M

MATCH LINE

MATCH LINE

23

18

15

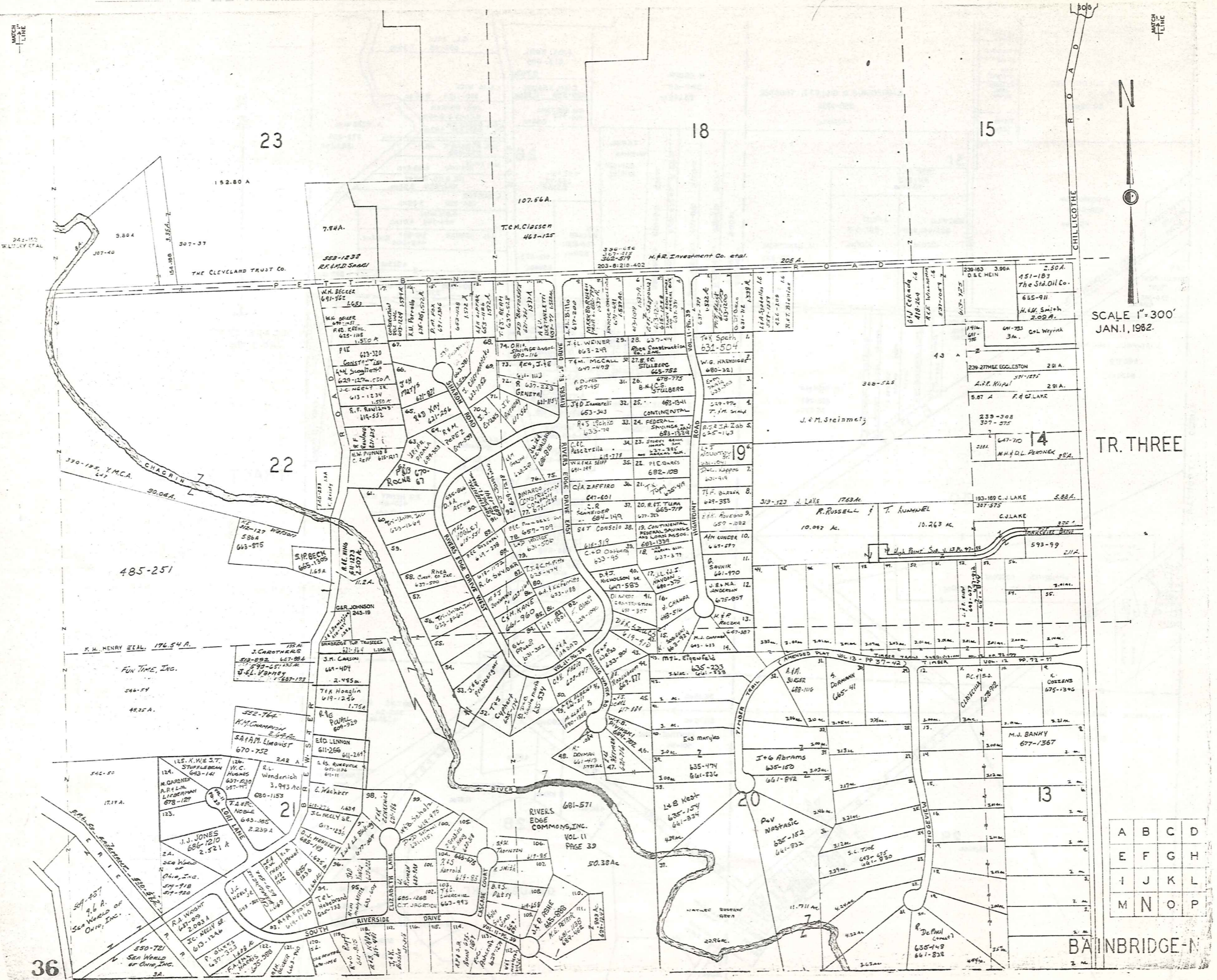


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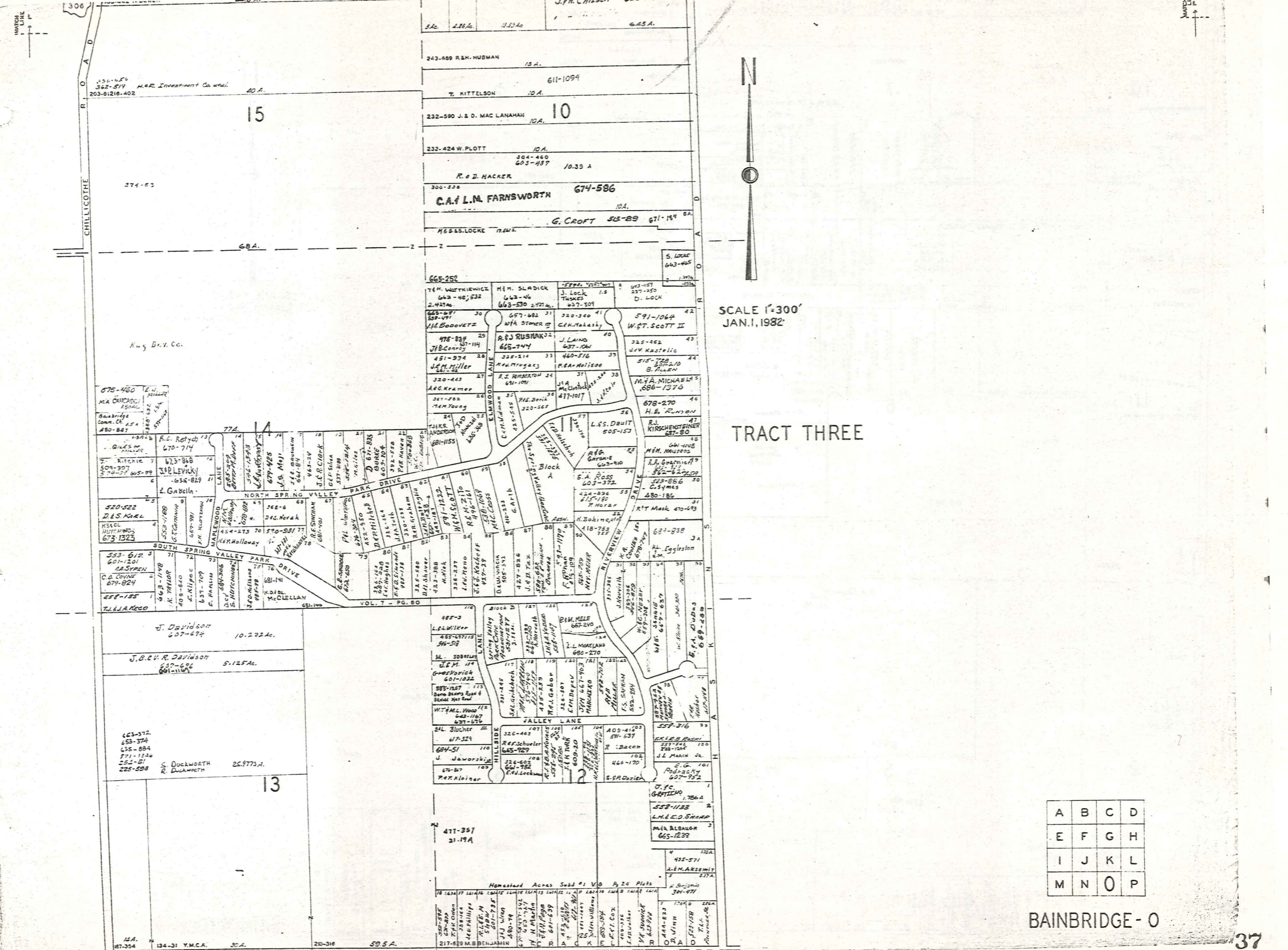
TR. THREE

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BAINBRIDGE-N



36



SCALE 1"=300'  
JAN. 1, 1982

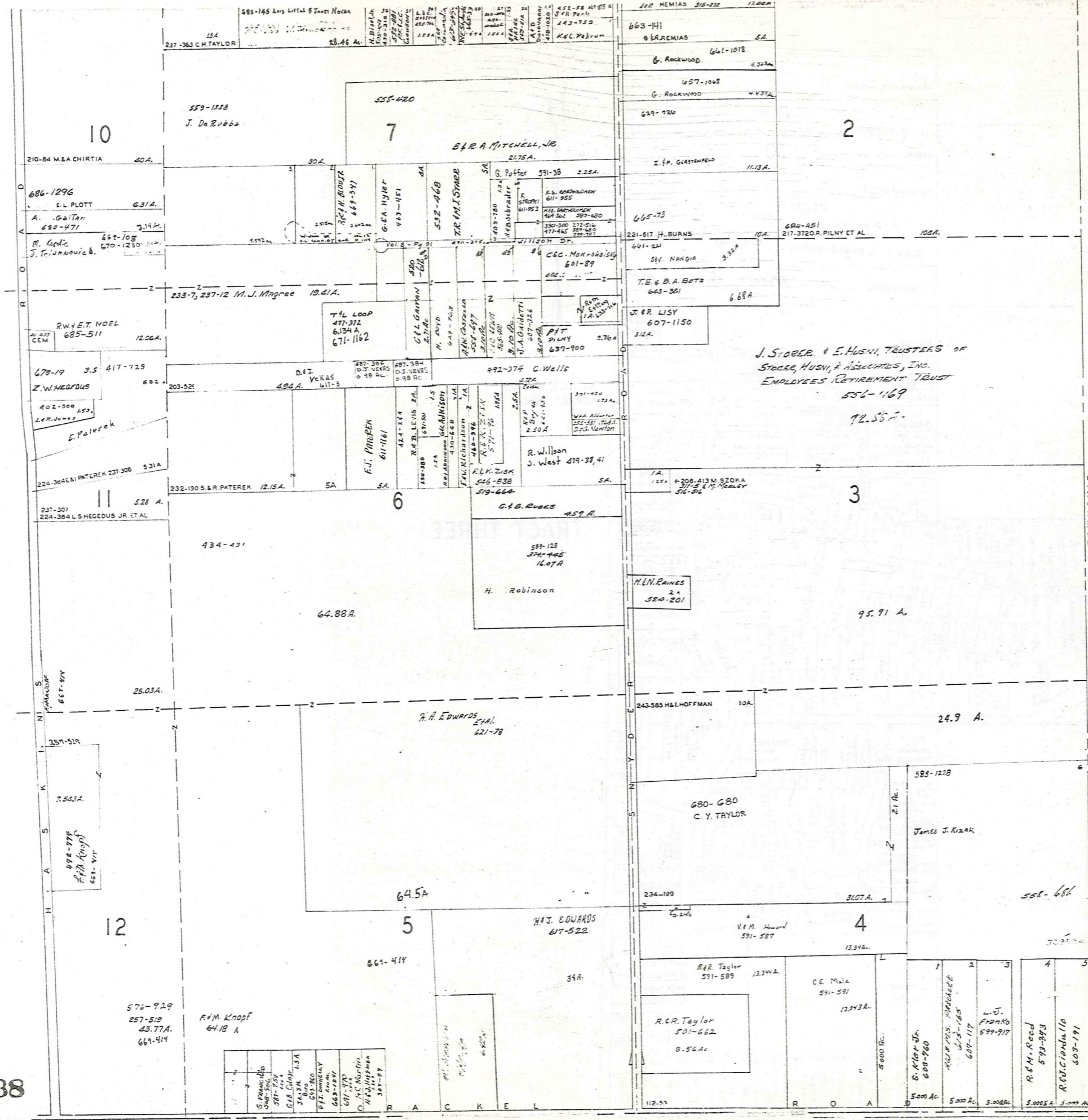
TRACT THREE

A	B	C	D
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BAINBRIDGE - O

MATCH LINE

MATCH LINE



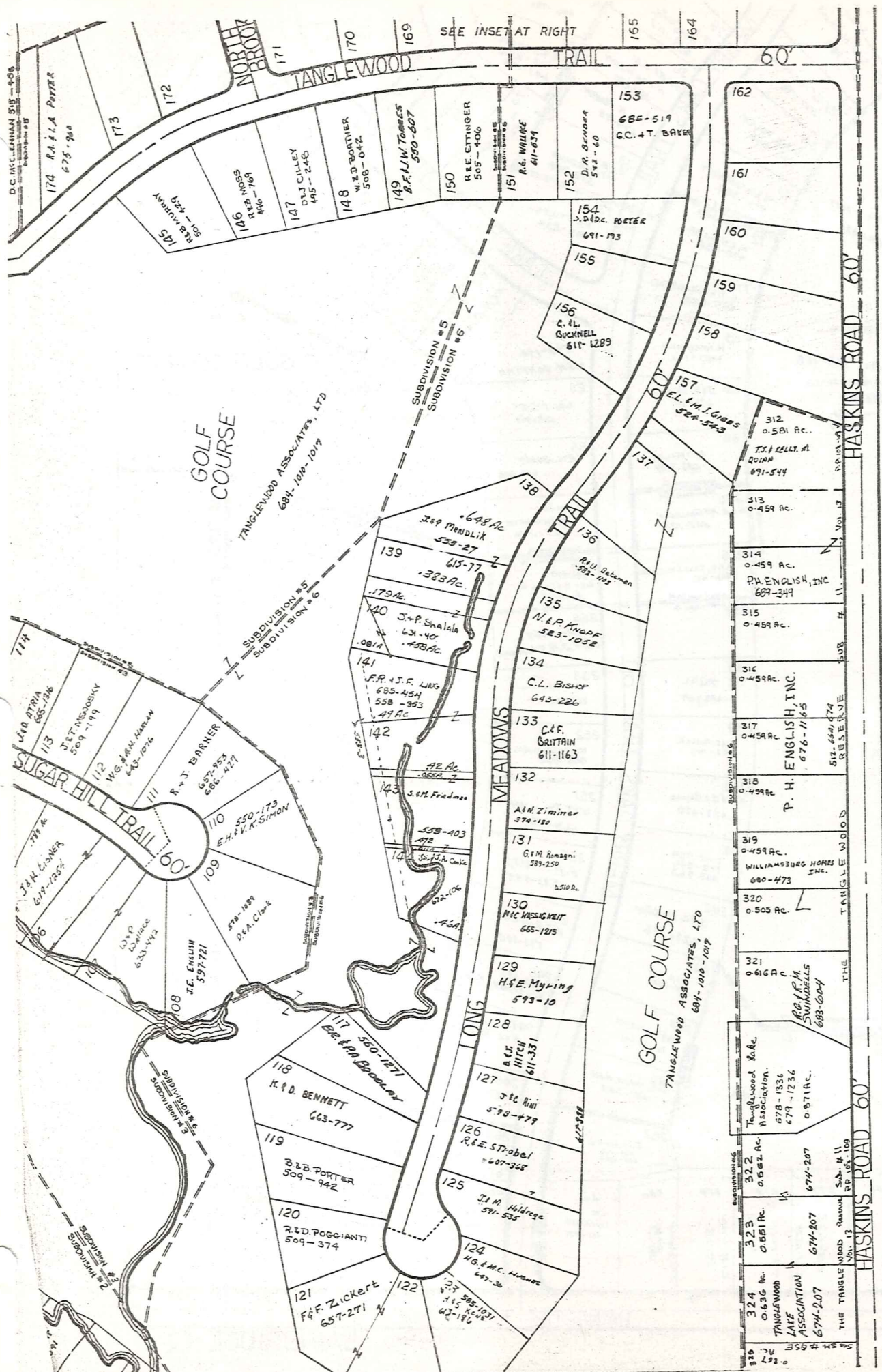
SCALE 1"=300'  
JAN. 1, 1962

TRACT THREE

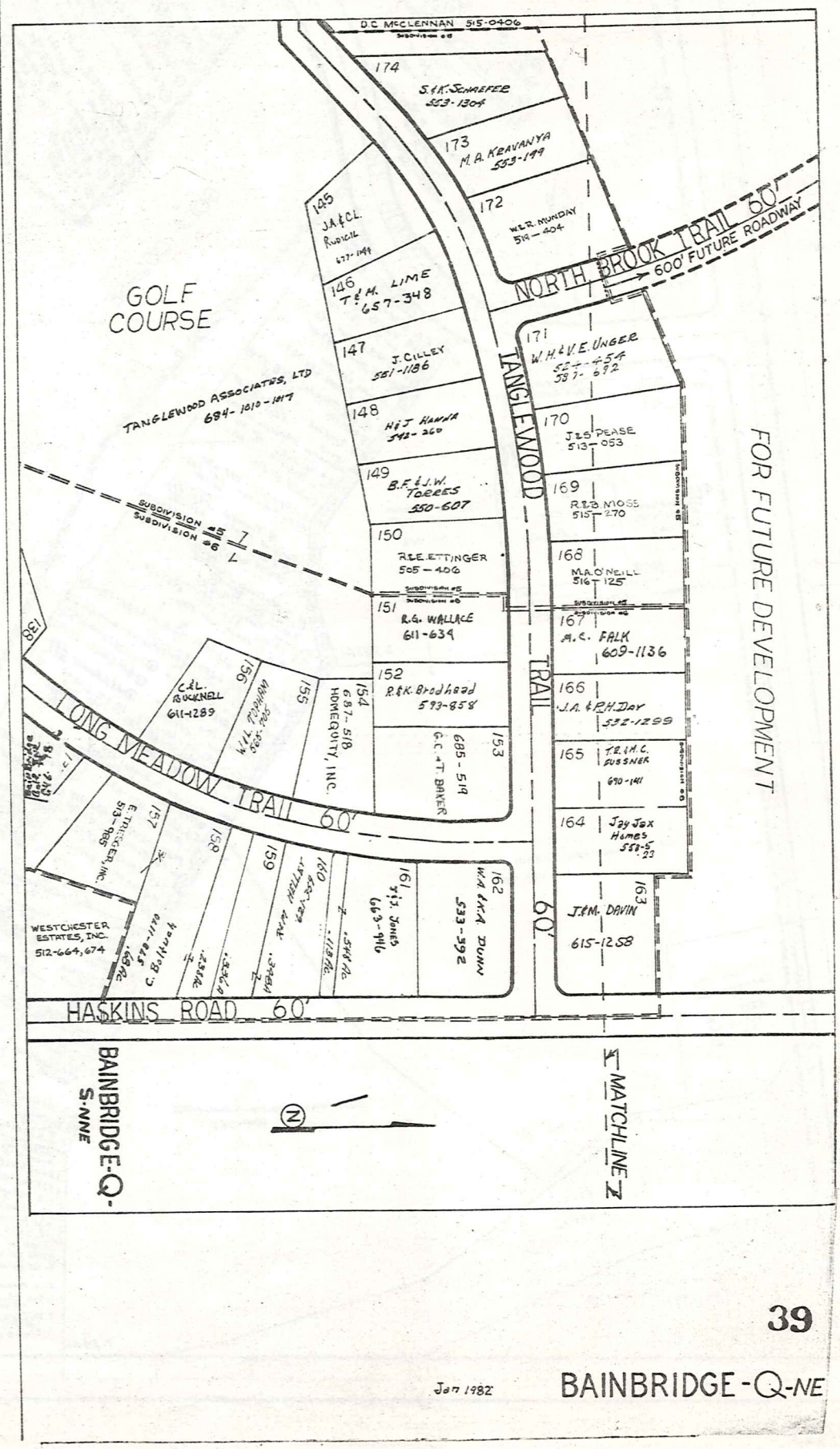
AUBURN TOWNSHIP

A	B	C	D
E	F	G	H
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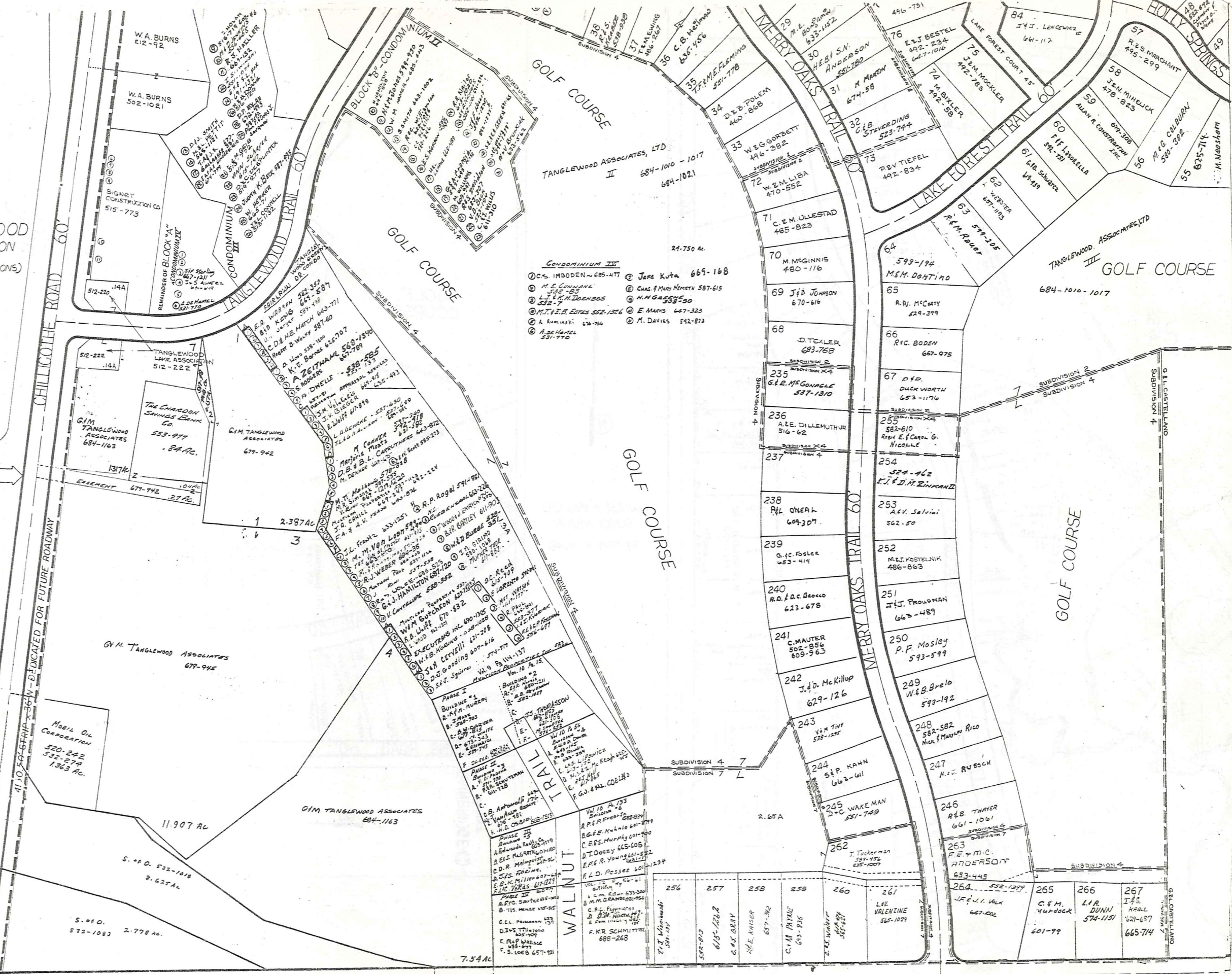
BAINBRIDGE - P



TANGLEWOOD SUBDIVISION  
(IN FOUR SECTIONS)



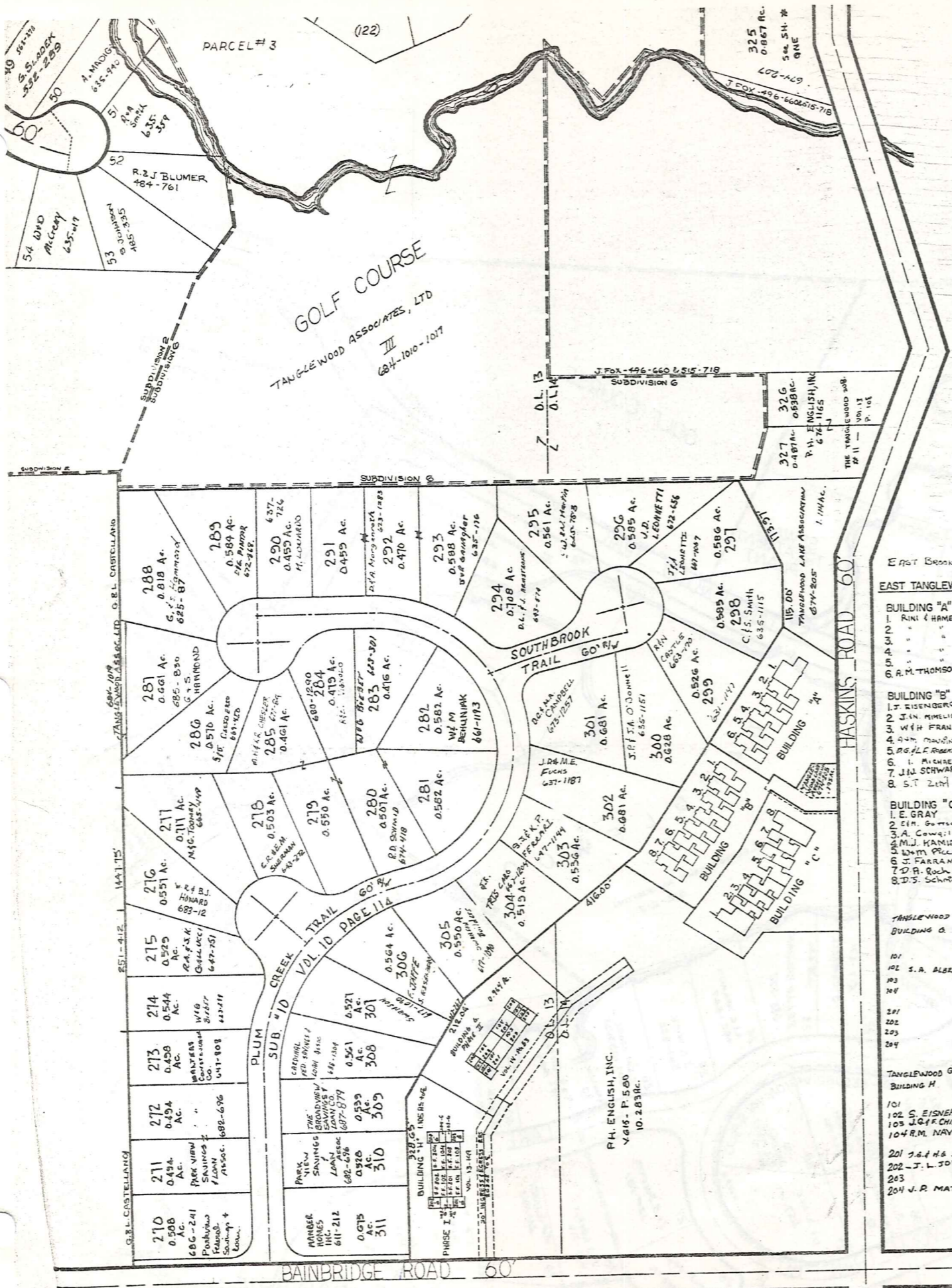
ANGLEWOOD SUBDIVISION (IN FOUR SECTIONS)



- CONDOMINIUM III**
- 1 C.S. Imboden 685-477
  - 2 M.E. Gunnane 572-85
  - 3 L.J. & M.H. Dornbos 532-7
  - 4 M.T. & E.D. Estes 552-1326
  - 5 A. Kurnicki 676-766
  - 6 A.B. Hamel 531-770
  - 7 Jane Kuta 669-168
  - 8 Chas. & Mary Nemeth 587-615
  - 9 M.H. Gagne 538-90
  - 10 E. Marks 647-323
  - 11 M. Davies 542-873

Jan 1982

BAINBRIDGE-Q-S'



**EAST BROOK TRAIL**

**EAST TANGLEWOOD CONDO**

BUILDING "A"	
1. RINI & HARER	629-85
2	
3	
4	
5	
6 R. M. THOMSON	679-1375
BUILDING "B"	
1. J. RISEBERG	686-1
2. J. H. HEMLOCK	124-789
3. W. H. FRANK	653-320
4. J. H. HEMLOCK	631-851
5. B. G. ROBERTSON	667-371
6. I. MICHAEL	629-400
7. J. M. SCHWARTZ	683-665
8. S. T. ZELT	631-747
BUILDING "C"	
1. E. GRAY	612-899
2. E. H. GOTTSMAN	637-247
3. A. COWGILL	635-674
4. M. J. KAMINSKY	683-776
5. W. M. PICCULO	635-546
6. J. FARRAN	635-1039
7. D. R. ROCK	635-639
8. D. S. SCHMIDT	635-644

**TANGLEWOOD GARDENS CONDO'S**

**BUILDING A VOL. 14-P. 53**

101	S. A. BLERCHT	691-951
102		
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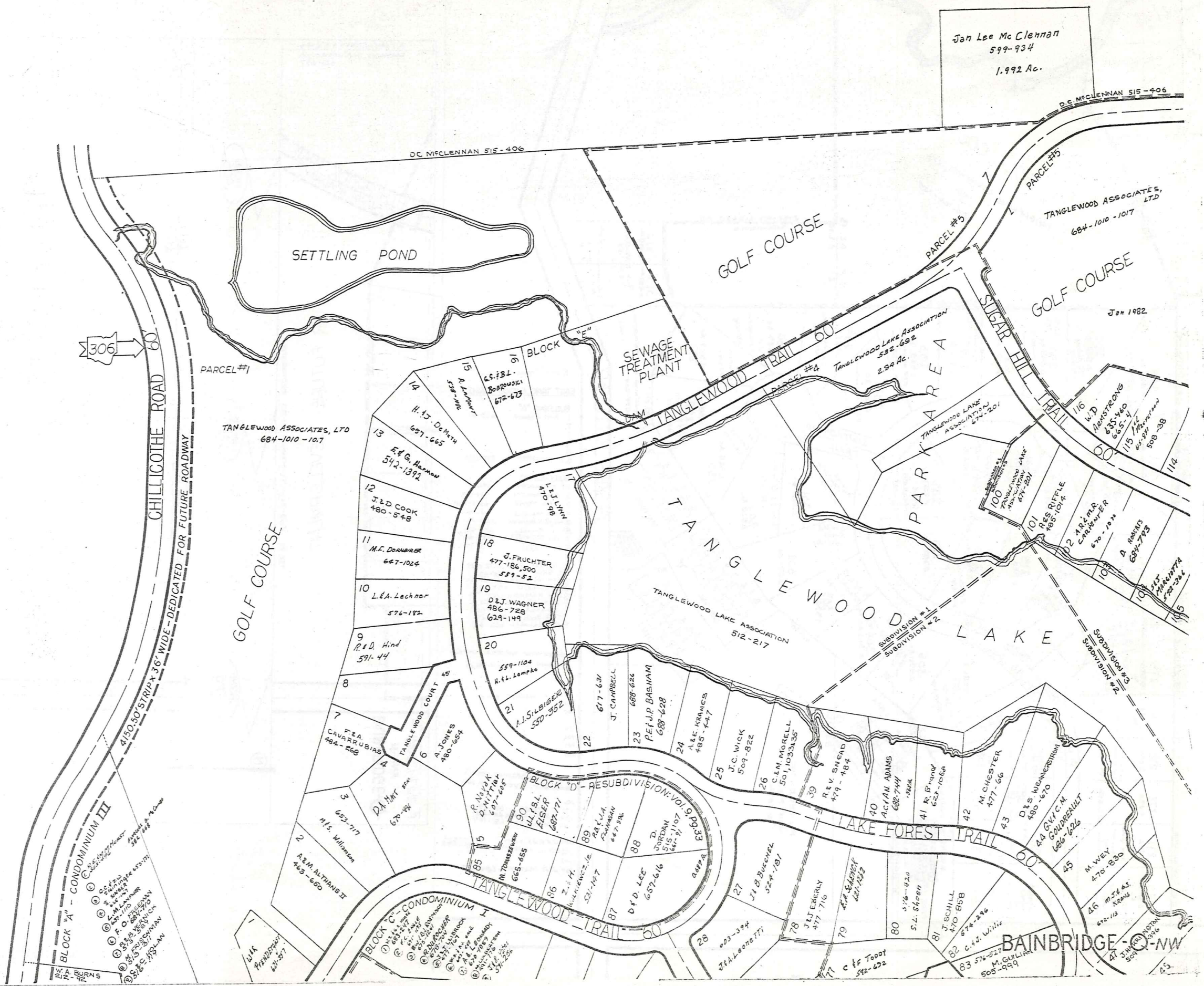
**TANGLEWOOD GARDENS CONDO'S**

**BUILDING H VOL. 13-P. 149**

101	S. EISNER	691-99
102	J. F. CHIZMAR	681-755
103	R. M. NAVEN	681-104
104		
105		
106		
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**PH. ENGLISH, INC.**  
V. 618 - P. 500  
10-283HC.

ANGLEWOOD SUBDIVISION  
(IN FOUR SECTIONS)



Jan Lee Mc Clennan  
599-934  
1.992 Ac.

DC McLENNAN 515-406

TANGLEWOOD ASSOCIATES, LTD  
684-1010-1017

TANGLEWOOD ASSOCIATES, LTD  
684-1010-1017

TANGLEWOOD LAKE ASSOCIATION  
512-217

SUBDIVISION #1  
SUBDIVISION #2

SUBDIVISION #3  
SUBDIVISION #4

BLOCK "A" - CONDOMINIUM III

- 1. J. A. Burns
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BLOCK "C" - CONDOMINIUM I

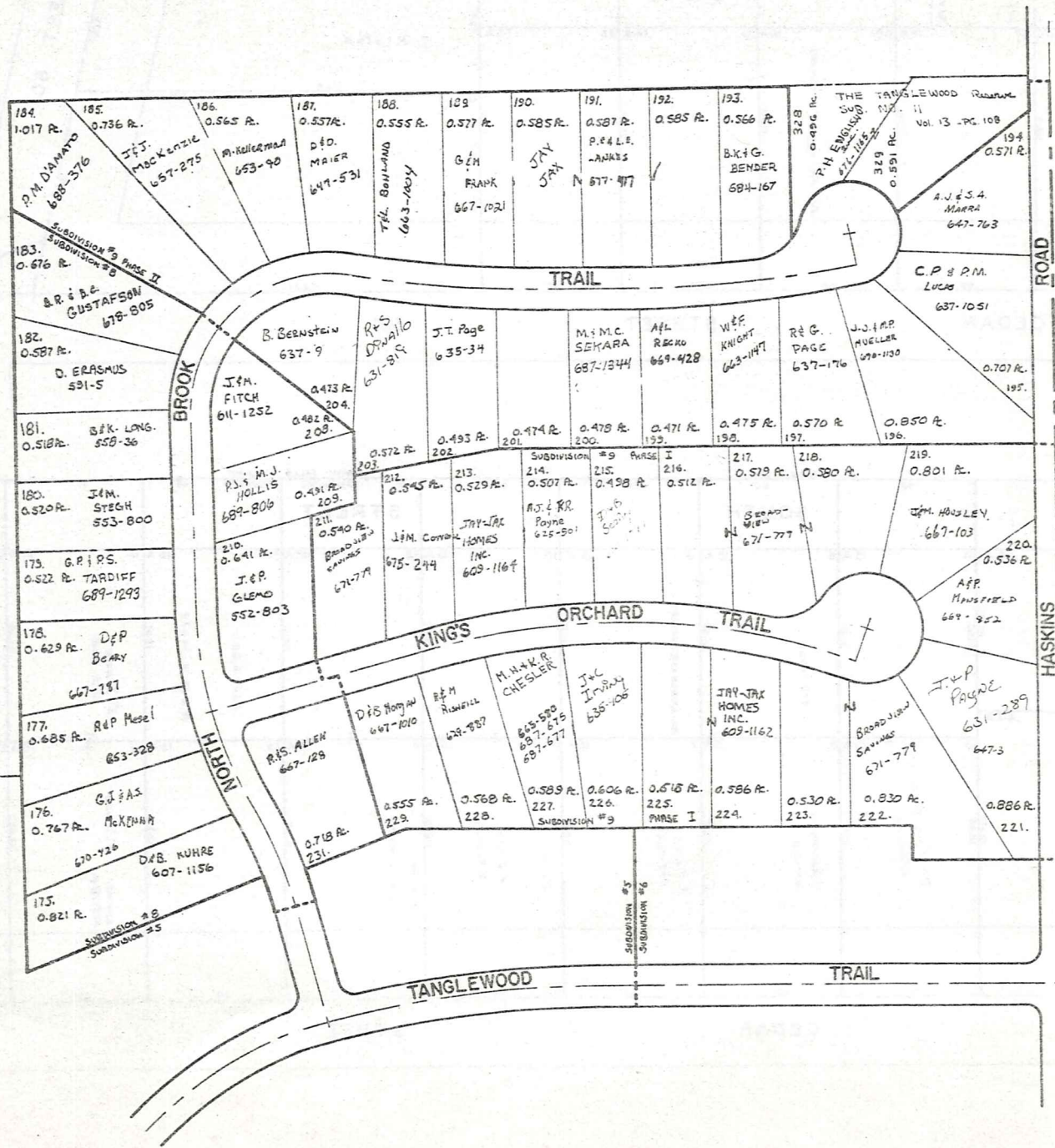
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BLOCK "D" - RESUBDIVISION VOL. 9, P. 30-33

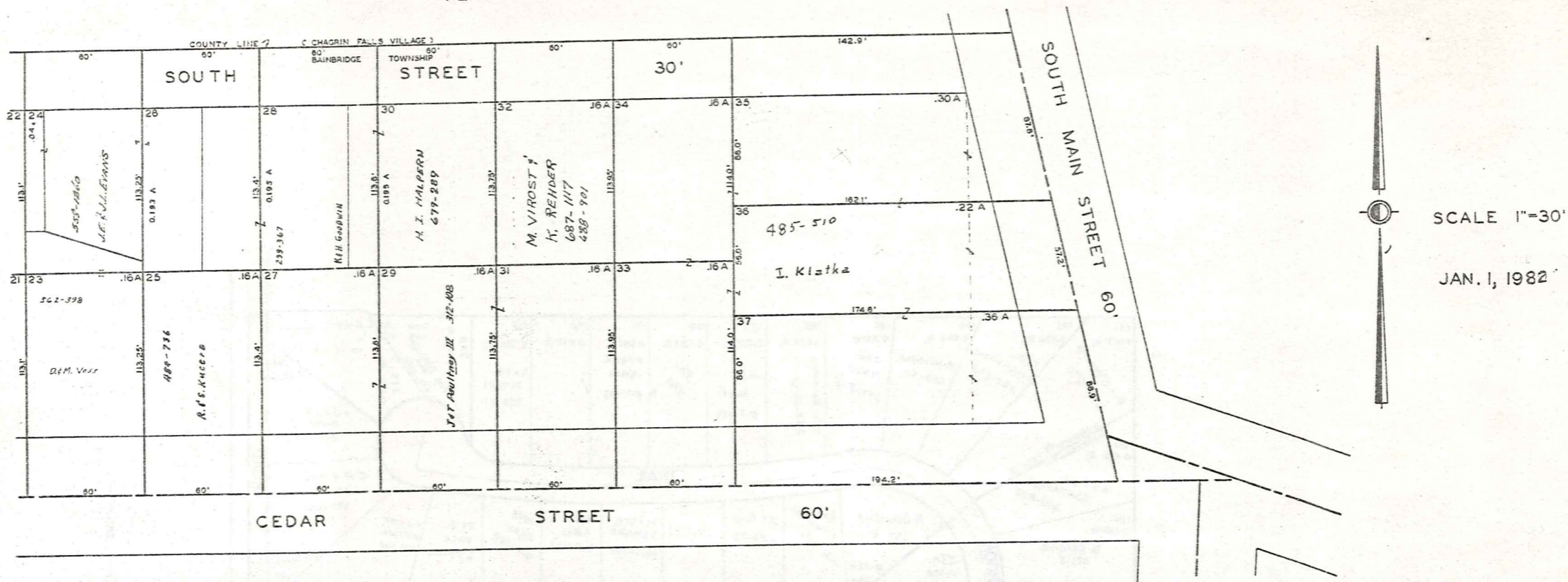
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- 65. J. A. Burns
- 66. J. A. Burns
- 67. J. A. Burns
- 68. J. A. Burns
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- 78. J. A. Burns
- 79. J. A. Burns
- 80. J. A. Burns
- 81. J. A. Burns
- 82. J. A. Burns
- 83. J. A. Burns
- 84. J. A. Burns
- 85. J. A. Burns
- 86. J. A. Burns
- 87. J. A. Burns
- 88. J. A. Burns
- 89. J. A. Burns
- 90. J. A. Burns
- 91. J. A. Burns
- 92. J. A. Burns
- 93. J. A. Burns
- 94. J. A. Burns
- 95. J. A. Burns
- 96. J. A. Burns
- 97. J. A. Burns
- 98. J. A. Burns
- 99. J. A. Burns
- 100. J. A. Burns

CLIFF TODD  
592-622

BAINBRIDGE Q-NW

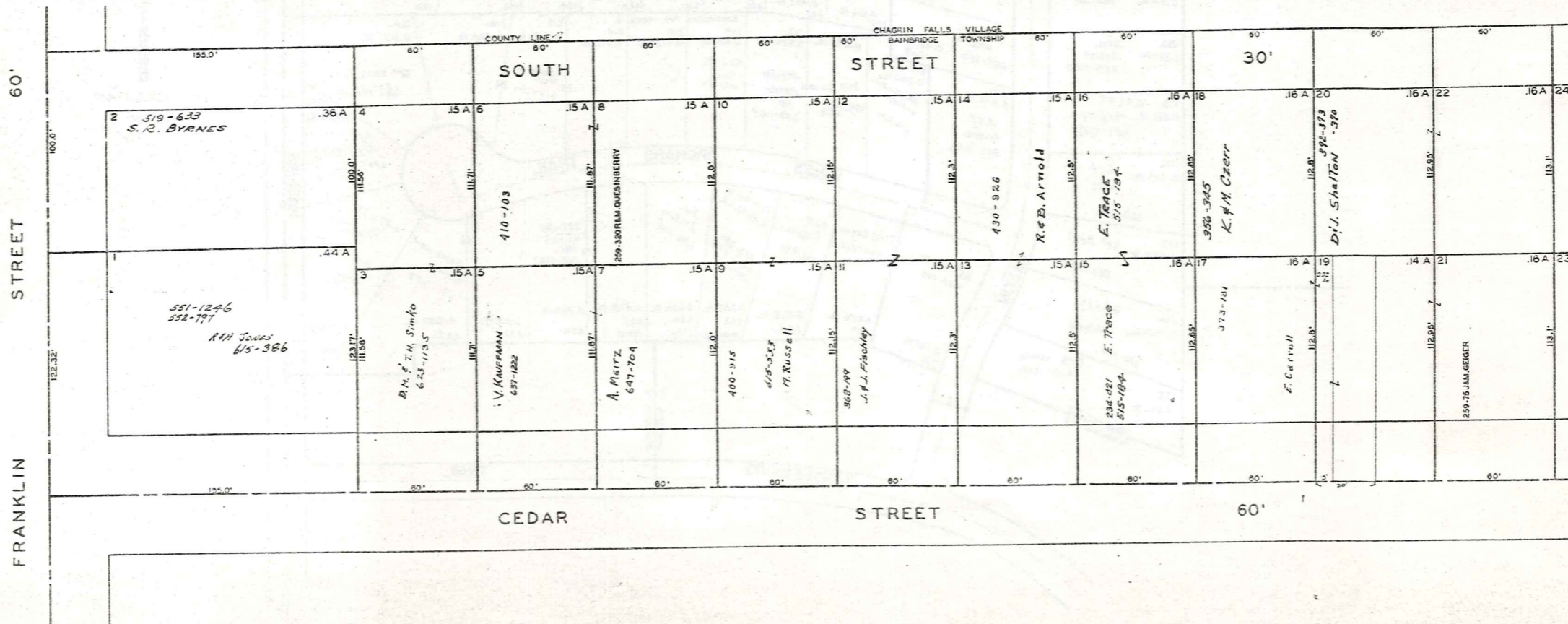


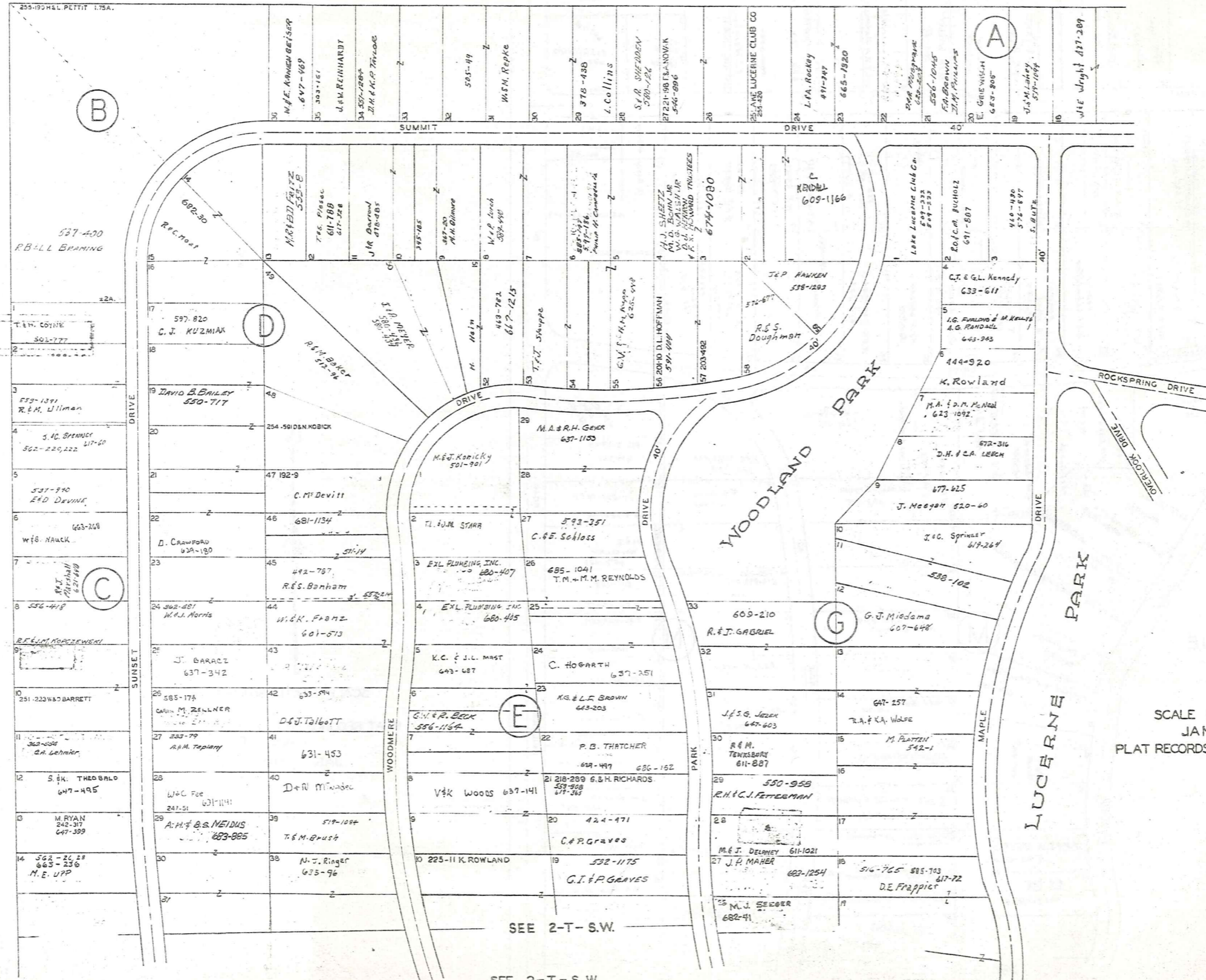
N  
SCALE 1"=100'  
JAN. 1982



SCALE 1"=30'

JAN. 1, 1982





SCALE 1 INCH = 80 FEET  
 JAN. 1, 1932  
 PLAT RECORDS VOL. 2 PG. 21-24  
 VOL. 3 PG. 19, 20

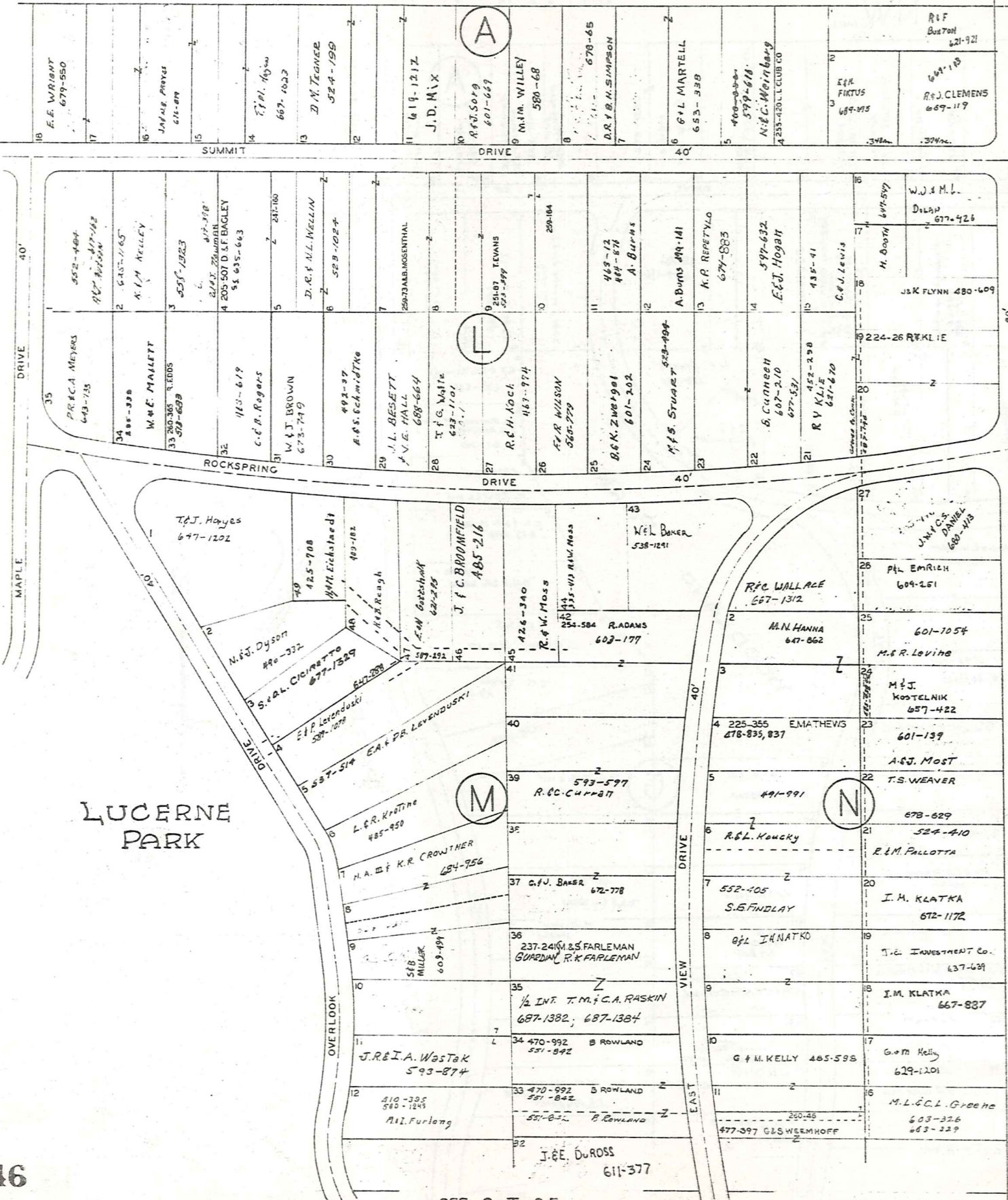
SEE 2-T-N.E.

SEE 2-T-S.W.

SEE 2-T-S.W.

45  
 2-T<sub>N.W.</sub>

SEE 2-T-N.W.

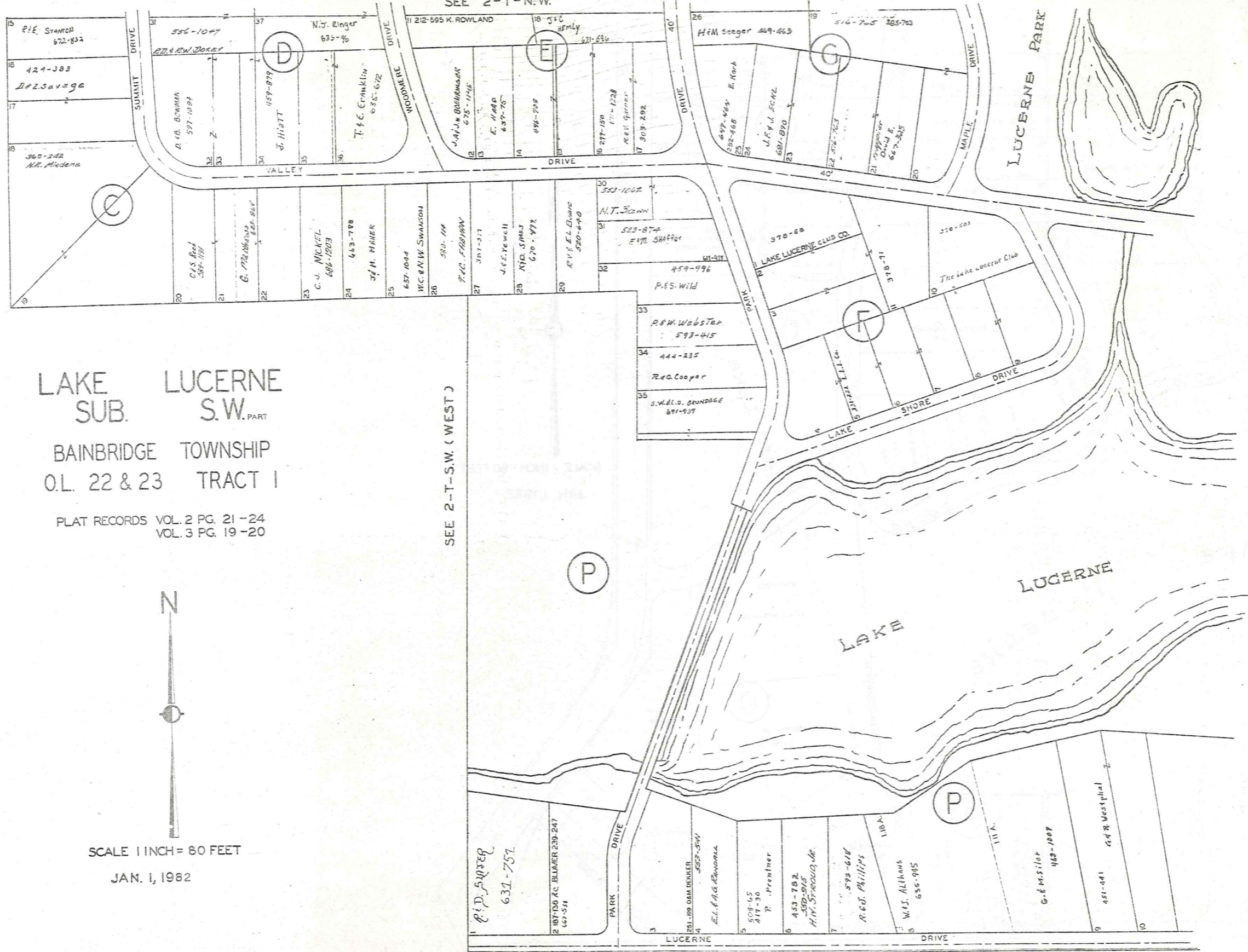


SCALE 1 INCH = 80 FEET

PLAT RECORDS VOL. 2 PG. 21-24  
VOL. 3 PG. 19, 20

JAN. 1, 1982

SEE 2-T-N.W.



LAKE SUB. LUCERNE S.W. PART  
 BAINBRIDGE TOWNSHIP  
 O.L. 22 & 23 TRACT 1

PLAT RECORDS VOL. 2 PG. 21-24  
 VOL. 3 PG. 19-20



SCALE 1 INCH = 80 FEET

JAN. 1, 1982

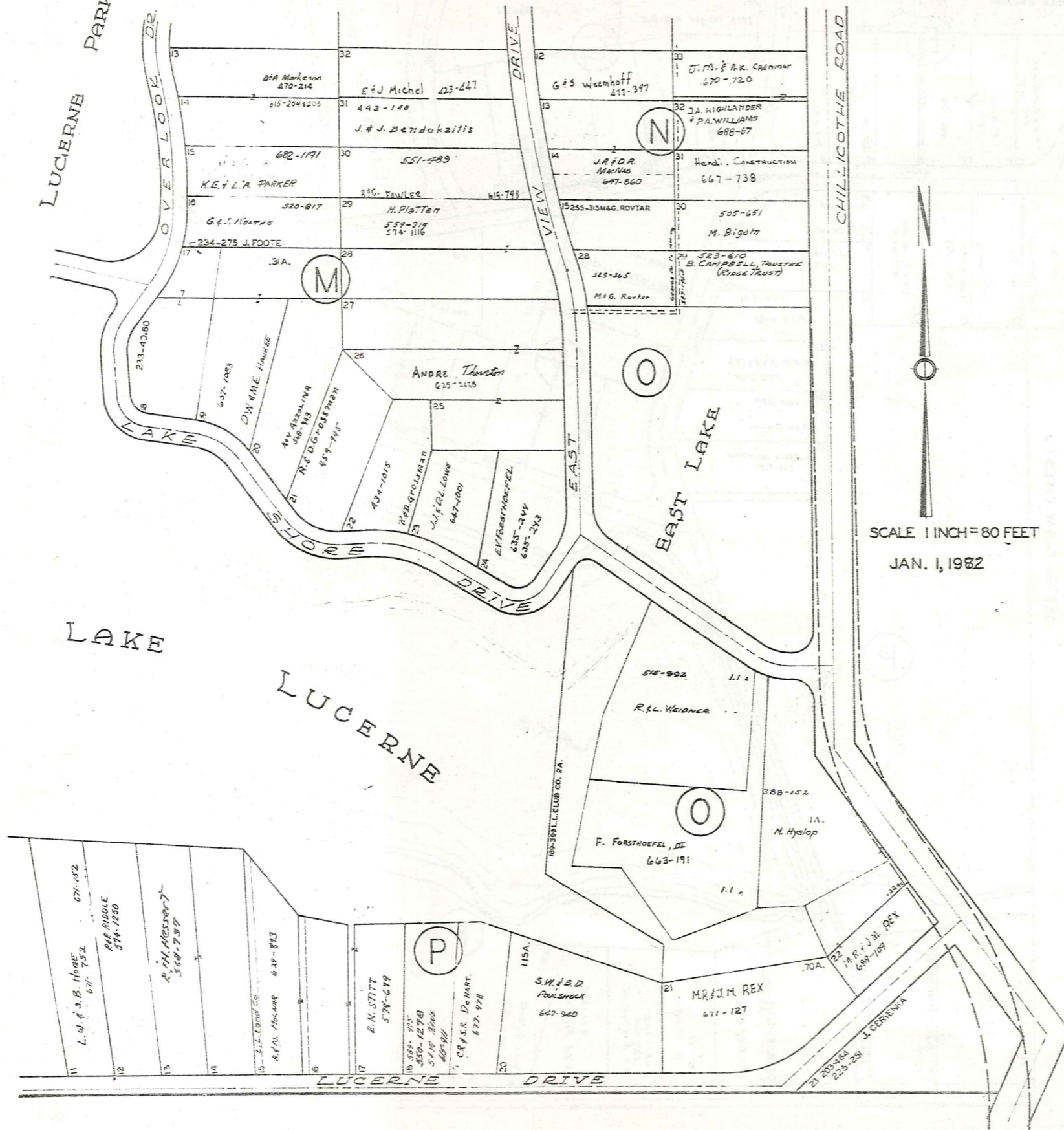
SEE 2-T-S.W. (WEST)

SEE 2-T-S.E.

SEE 2-T-N.E.

LUCERNE PARK  
OVERLOOK DR.

SEE 2-T-S.W.



SCALE 1 INCH = 80 FEET  
 JAN. 1, 1982

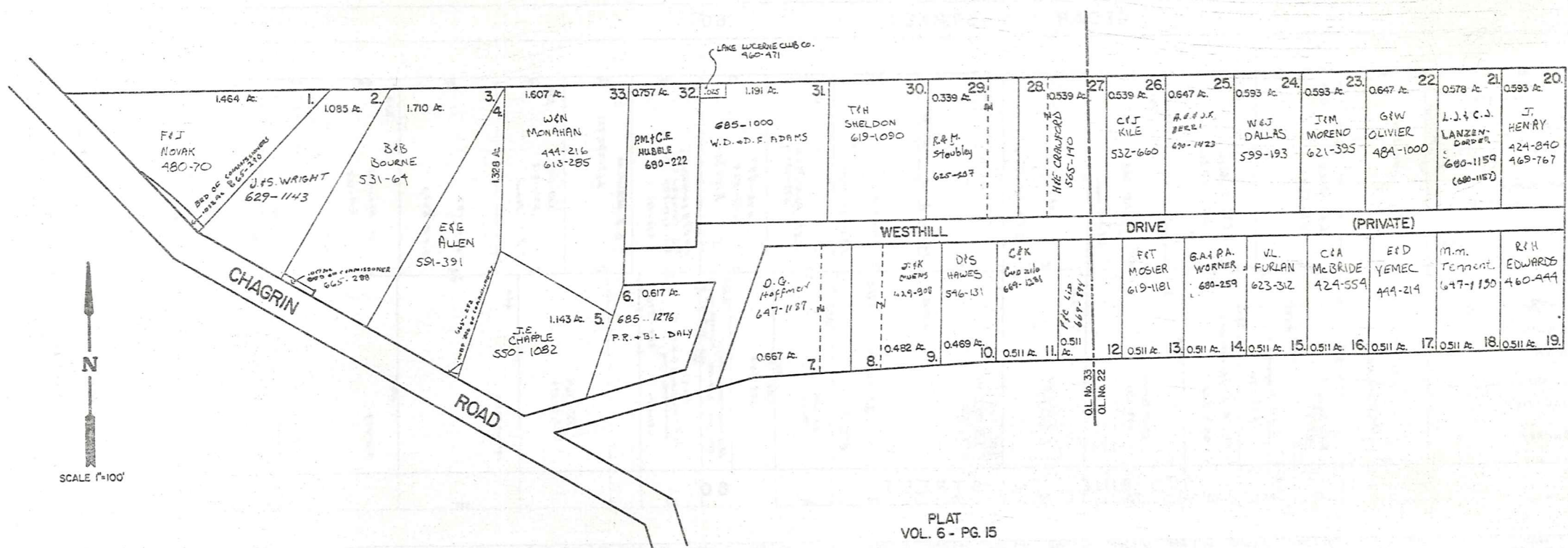
LAKE

LUCERNE

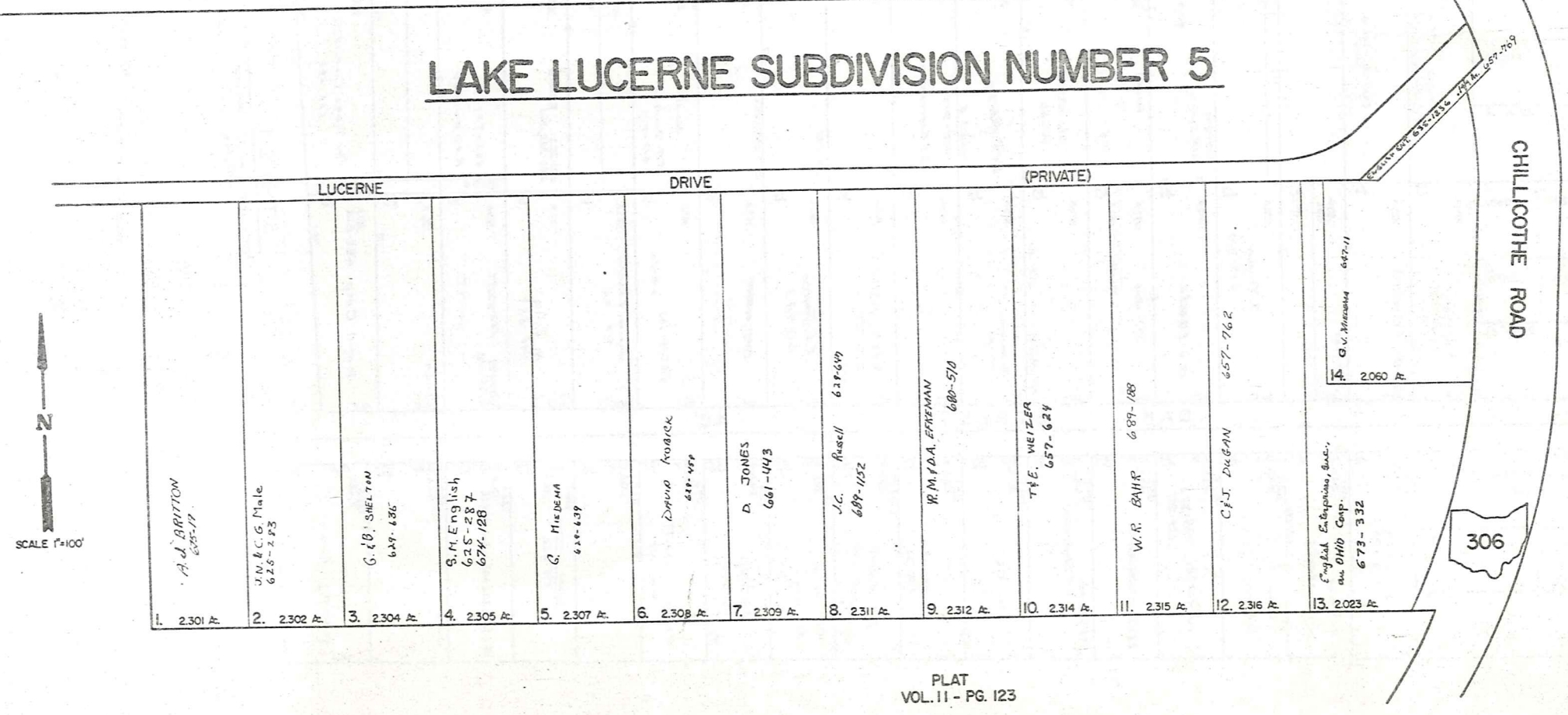
LUCERNE DRIVE

CHILLICOTHE ROAD

# LAKE LUCERNE SUBDIVISION NUMBER 4

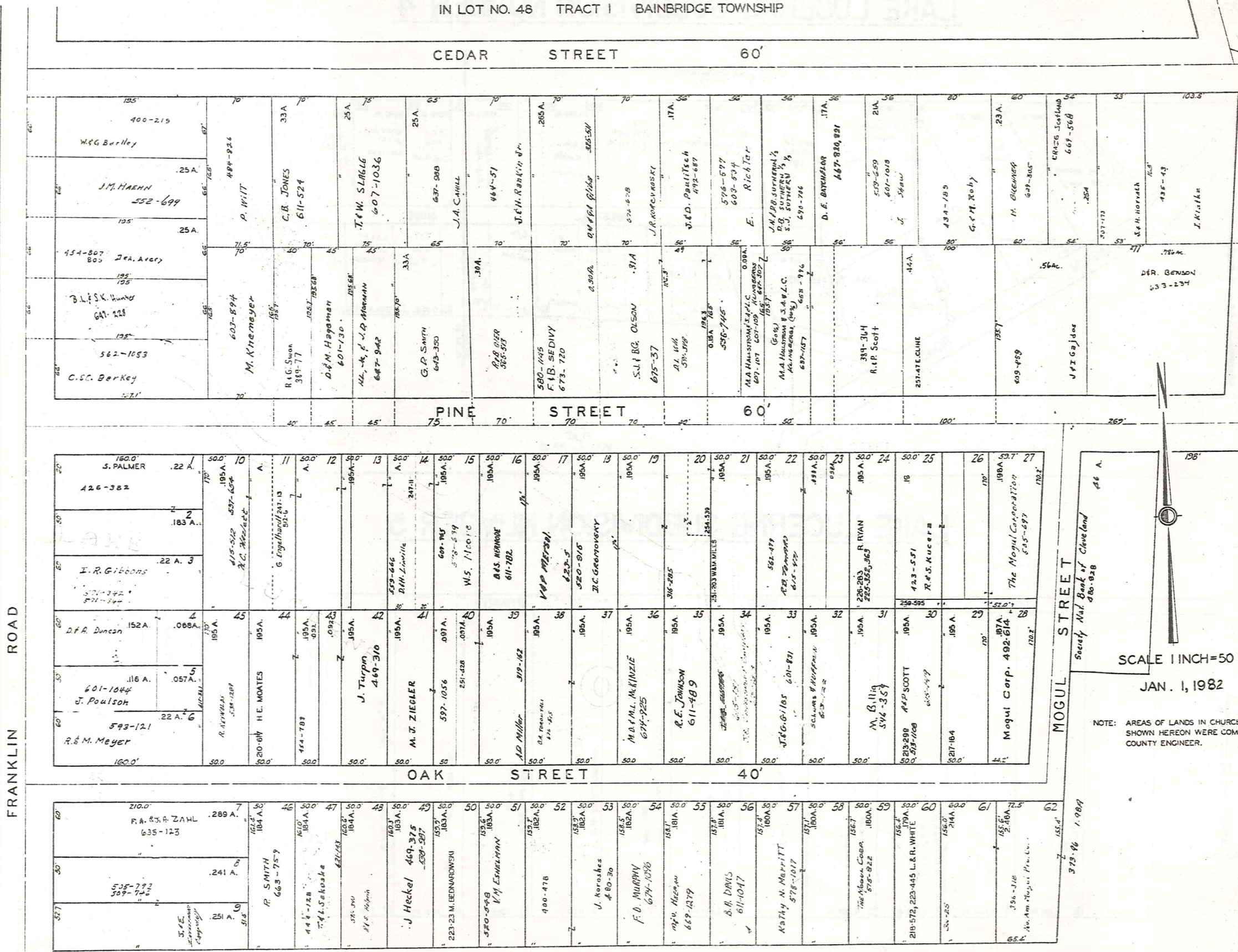


# LAKE LUCERNE SUBDIVISION NUMBER 5



CHURCH SUBDIVISION AND LANDS NORTHERLY THEREOF

REC. OF PLATS VOL. 2 PG. 17  
IN LOT NO. 48 TRACT I BAINBRIDGE TOWNSHIP



MOGUL STREET  
 Society Nat. Bank of Cleveland  
 480-828  
 SCALE 1 INCH=50 FEET  
 JAN. 1, 1982  
 NOTE: AREAS OF LANDS IN CHURCH SUBDIVISION SHOWN HEREON WERE COMPUTED BY THE COUNTY ENGINEER.



# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

N.E. PART LOTS 1046 TO 1386

REC. OF PLATS VOL. I PAGE 60



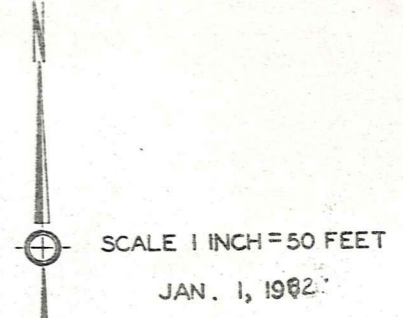
SCALE 1 INCH = 50 FEET

JAN. 1, 1982

SEE 2-V-N.W.

EAST		ROCKER		AVENUE	
1077 A. JONES	1078	1139	1140	1263 A. BECK	1324
1076 B. ROSS	1079	1141 J.C. SANDERS	1142	1264	1325 R. & S. HALL
1080 J. G. TIMMIST	1081	1143	1144 R.L.E. NEWBERRY	1265	1326
1082	1083	1145	1146	1266	1327
1084	1085	1147	1148	1267	1328
1086	1087	1149	1150 N.G. FRANCE	1268 B. LONGMIRE	1329
1075	1076 J.P.A. Del Sogno 5-1083	1151 J. MARSH	1152	1269 L. & A. WALKER	1330 L. MONTGOMERY, ETAL
1074 E. & M. THOMPSON	1075	1153	1154	1270	1331
1073	1074 R. & W. JACKSON	1155 R. GIPSON	1156	1271	1332
1072 E. BOSTIC	1073	1157 J. SELLERS	1158	1272	1333
1071	1072 A. & A. SANDERS	1159	1160	1273	1334
1070	1071	1161 J. & S. GREEN	1162	1274	1335
G. HOLTENBERG	1070	1163	1164 C.W. SANDERS	1275	1336 L. BREZELTON
1069 R. & J. STONE	1069	1165 R. & S. TAYLOR	1166	1276	1337
1068	1068	1167 E. MASON	1168	1277	1338
1067	1067	1169 E. ROTKIN	1170	1278	1339
L.H. TACHOCK 5-1514	1066	1171	1172	1279	1340
J. CARR 4-1907	1065	1173	1174	1280	1341
1064	1064	1175	1176	1281	1342
1063	1063	1177	1178	1282	1343
1062	1101	1179	1180	1283	1344
1061	1061	1181	1182	1284	1345
L.H. TACHOCK 5-1514	1102	1183	1184	1285	1346
1060	1103	1185	1186	1286	1347
1059	1104	1187	1188	1287	1348
R. HUGHES	1105	1189	1190	1288	1349
5-1509	1106	1191	1192	1289	1350
1057	1107	1193	1194	1290	1351
H. & C. LUMPHIN	1108	1195	1196	1291	1352
1056	1109	1197	1198	1292	1353
4-1458	1110	1199	1200	1293	1354
P. DUMMERS	1111	1201	1202	1294	1355
4-1453	1112	1203	1204	1295	1356
1049	1113	1205	1206	1296	1357
1050	1114	1207	1208	1297	1358
1051 P. & L. DUMAS	1115	1209	1210	1298	1359
1052	1116	1211	1212	1299	1360
1053	1117	1213	1214	1300	1361
1054	1118	1215	1216	1301	1362
1055	1119	1217	1218	1302	1363
	1120	1219	1220	1303	1364
	1121	1221	1222	1304	1365
	1122	1223	1224	1305	1366
	1123	1225	1226	1306	1367
	1124	1227	1228	1307	1368
	1125	1229	1230	1308	1369
	1126	1231	1232	1309	1370
	1127	1233	1234	1310	1371
	1128	1235	1236	1311	1372
	1129	1237	1238	1312	1373
	1130	1239	1240	1313	1374
	1131	1241	1242	1314	1375
	1132	1243	1244	1315	1376
	1133	1245	1246	1316	1377
	1134	1247	1248	1317	1378
	1135	1249	1250	1318	1379
	1136	1251	1252	1319	1380
	1137	1253	1254	1320	1381
	1138	1255	1256	1321	1382
	1139	1257	1258	1322	1383
	1140	1259	1260	1323	1384
	1141	1261	1262	1324	1385
	1142	1263	1264	1325	1386
	1143	1265	1266	1326	1387
	1144	1267	1268	1327	1388
	1145	1269	1270	1328	1389
	1146	1271	1272	1329	1390
	1147	1273	1274	1330	1391
	1148	1275	1276	1331	1392
	1149	1277	1278	1332	1393
	1150	1279	1280	1333	1394
	1151	1281	1282	1334	1395
	1152	1283	1284	1335	1396
	1153	1285	1286	1336	1397
	1154	1287	1288	1337	1398
	1155	1289	1290	1338	1399
	1156	1291	1292	1339	1400
	1157	1293	1294	1340	1401
	1158	1295	1296	1341	1402
	1159	1297	1298	1342	1403
	1160	1299	1300	1343	1404
	1161	1301	1302	1344	1405
	1162	1303	1304	1345	1406
	1163	1305	1306	1346	1407
	1164	1307	1308	1347	1408
	1165	1309	1310	1348	1409
	1166	1311	1312	1349	1410
	1167	1313	1314	1350	1411
	1168	1315	1316	1351	1412
	1169	1317	1318	1352	1413
	1170	1319	1320	1353	1414
	1171	1321	1322	1354	1415
	1172	1323	1324	1355	1416
	1173	1325	1326	1356	1417
	1174	1327	1328	1357	1418
	1175	1329	1330	1358	1419
	1176	1331	1332	1359	1420
	1177	1333	1334	1360	1421
	1178	1335	1336	1361	1422
	1179	1337	1338	1362	1423
	1180	1339	1340	1363	1424
	1181	1341	1342	1364	1425
	1182	1343	1344	1365	1426
	1183	1345	1346	1366	1427
	1184	1347	1348	1367	1428
	1185	1349	1350	1368	1429
	1186	1351	1352	1369	1430
	1187	1353	1354	1370	1431
	1188	1355	1356	1371	1432
	1189	1357	1358	1372	1433
	1190	1359	1360	1373	1434
	1191	1361	1362	1374	1435
	1192	1363	1364	1375	1436
	1193	1365	1366	1376	1437
	1194	1367	1368	1377	1438
	1195	1369	1370	1378	1439
	1196	1371	1372	1379	1440
	1197	1373	1374	1380	1441
	1198	1375	1376	1381	1442
	1199	1377	1378	1382	1443
	1200	1379	1380	1383	1444
	1201	1381	1382	1384	1445
	1202	1383	1384	1385	1446
	1203	1385	1386	1386	1447
	1204	1387	1388	1387	1448
	1205	1389	1390	1388	1449
	1206	1391	1392	1389	1450
	1207	1393	1394	1390	1451
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	1214	1407	1408	1397	1458
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	1220	1419	1420	1403	1464
	1221	1421	1422	1404	1465
	1222	1423	1424	1405	1466
	1223	1425	1426	1406	1467
	1224	1427	1428	1407	1468
	1225	1429	1430	1408	1469
	1226	1431	1432	1409	1470
	1227	1433	1434	1410	1471
	1228	1435	1436	1411	1472
	1229	1437	1438	1412	1473
	1230	1439	1440	1413	1474
	1231	1441	1442	1414	1475
	1232	1443	1444	1415	1476
	1233	1445	1446	1416	1477
	1234	1447	1448	1417	1478
	1235	1449	1450	1418	1479
	1236	1451	1452	1419	1480
	1237	1453	1454	1420	1481
	1238	1455	1456	1421	1482
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	1241	1461	1462	1424	1485
	1242	1463	1464	1425	1486
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	1246	1471	1472	1429	1490
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	1248	1475	1476	1431	1492
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	1252	1483	1484	1435	1496
	1253	1485	1486	1436	1497
	1254	1487	1488	1437	1498
	1255	1489	1490	1438	1499
	1256	1491	1492	1439	1500
	1257	1493	1494	1440	1501
	1258	1495	1496	1441	1502
	1259	1497	1498	1442	1503
	1260	1499	1500	1443	1504
	1261	1501	1502	1444	1505
	1262	1503	1504	1445	1506
	1263	1505	1506	1446	1507
	1264	1507	1508	1447	1508

CHAGRIN FALLS PARK SUBDIVISION  
 PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP  
 S.W. PART LOTS 316 TO 640  
 REC. OF PLATS VOL. I PAGE 60



SEE 2-V-N.W.

FRANKLIN ROAD

FRANKLIN ROAD

WOODLAND AVENUE

WOODLAND AVENUE

316 L. S. D. MCGIEY	375
317	374
318	373
319	372
320	371
321 C. Blage & A. J. Crippen	
322	
323	366
324 W. E. TURPINSON	367
325	368
326	369
327 S. M. Beck 5-1489	370
328 L. LIZARD	371
329	372
330 S. L. SHAW 5-1526	373
331	374
332	375
333	376
334	377
335 M. V. SHAW	378
336	379
337	380
338 W. & L. BRYANT	381
339	382
340	383
341	384
342	385
343	386
344	387
345	388

AKRON STREET

AKRON STREET

376	426 L. & E. WILSON
377 H. E. POWDELL	425
378	424
379	423
380	422
381 A. B. King	421
382	420
383	419 S. R. Reid
384	418
385 W. ALPHEMOTT, ETAL	417 J. BROWN
386	416
387	415 H. BENYOUN
388	414
389	413 J. WESS
390	412
391	411
392	410
393	409
394	408
395	407
396	406 A. BECK, ETAL
397	405
398	404
399	403
400	402
401	401
402	400

BEDFORD STREET

BEDFORD STREET

427	W. S. WRIGHT
428	
429	
430	
431	
432	432 A. DIXON
433	447
434	448
435	449
436	J. C. TUFTS, SR.
437	443
438	
439	
440	
441	
442	

RAILROAD PLACE

443	449
444	450
445	451
446	452
447	453
448	454
449	455
450	456
451	457
452	458
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454	460
455	461
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458	464
459	465
460	466
461	467
462	468
463	469
464	470
465	471
466	472
467	473
468	474
469	475
470	476

DAYTON STREET

DAYTON STREET

490	507
491	508
492	509
493	510
494	511
495	512
496	513
497	514
498	515
499	516
500	517
501	518
502	519
503	520
504	521
505	522
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594	611
595	612
596	613
597	614
598	615

ELYRIA STREET

ELYRIA STREET

605	616
606	617
607	618
608	619
609	620
610	621
611	622
612	623
613	624
614	625
615	626
616	627
617	628
618	629
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621	632
622	633
623	634
624	635
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627	638
628	639
629	640
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681	692
682	693
683	694
684	695
685	696
686	697
687	698
688	699
689	700

SEE 2-V-S.E.

SEE 2-V-S.E.

SEE 2-V-S.E.

# CHAGRIN FALLS PARK SUBDIVISION

PART OF LOT NO. 47 TRACT I BAINBRIDGE TOWNSHIP

S.E. PART LOTS 641 TO 960

REG. OF PLATS VOL. 1 PAGE 60

SEE 2-V-N.E.



SCALE 1 INCH = 50 FEET

JAN. 1, 1982

WOODLAND AVENUE

WOODLAND AVENUE

SEE 2-V-S.W.

FINDLAY STREET

668			
667			
666			
665	D. LIPFORD 5-1538 5-1534	676	
664		677	
663	J. MOLLOY	678	P. BURCH
662		679	
661	J. E. MALLAY	680	
660	D. EDWARDS	681	R. F. SANDERS
659		682	
658	E. EDWARDS	683	
657		684	
656	A. M. FOND	685	A. SLOAN
655		686	
654		687	
653	G. KING 4-1428 5-1572	688	G. KING
652		689	
651		690	
650	W. JOHNSON 5-1571	691	S. DEAN 5-1517
649		692	
648	C. W. JOHNSON	693	
647		694	
646		695	
645		696	
644	O. L. HEMSLEY	697	M. BUCHANAN 5-1553
643		698	
642	L. HEMSLEY	699	
641		700	

GENEVA STREET

724			
723	J. H. DENSON 5-1478 C.R. Corner	730	
722		731	
721		732	
720	R. BOWDEN	733	
719	I. SNELLING	734	C. M. DENSON 5-1746
718		735	
717	M. SNELLING	736	
716		737	
715		738	
714	S. PLANTZNER	739	
713		740	PENTECOSTAL CHURCH OF CHRIST
712	E. KIRKLEN	741	
711		742	
710		743	
709	M. BECK	744	
708	S. THOMPSON	745	
707		746	
706		747	
705	G. W. POWERS	748	C. E. KING
704		749	J. ATKINS
703		750	
702	R. HENS 5-1553	751	V. ATKINS
701	A. GRAHAM	752	
700		753	T. ATKINS 5-1396 J. V. Maltom
		754	
		755	
		756	M. ROACH
		757	

HURON STREET

782			
781	A-1595 C. SANDERS	787	
780		788	
779		789	
778		790	
777		791	
776		792	
775	A-1444 C. HALL	793	
774	J. RUTKIN	794	S. WILLIAMS
773		795	
772	H. FLINT	796	
771	E. WHITE	797	
770	V. DOWNING	798	
769		799	
768		800	
767	J. HOWARD	801	W. B. BROWN
766		802	
765	J. W. POUNDS	803	
764		804	
763		805	
762		806	
761	M. POUNDS	807	
760		808	S. A. M. BETHEL
759		809	
758		810	
757		811	
756		812	
		813	F. BROW
		814	R. ANTHONY
		815	

KENT STREET

840	R. WOODWARD		
839	W. PEAVY	845	F. A. E. GREENE
838		846	
837		847	E. GREENE
836		848	
835		849	
834	W. A. PEAVY	850	F. & E. GREEN
833	R. HUFF	851	
832		852	
831		853	
830		854	
829	A-1392 K. PRINCE	855	
828		856	
827	H. C. GREEN	857	
826		858	
825	E. DUNCAN	859	S. R. ANTHONY
824		860	
823		861	R. GREEN
822	J. Z. MORROW	862	C. D. PREE ET AL
821	T. MADDIE	863	
820		864	P. A. S. ANTHONY
819		865	
818		866	
817		867	
816		868	
		869	
		870	S. ANTHONY
		871	
		872	S. J. R. ANTHONY
		873	

LORAIN STREET

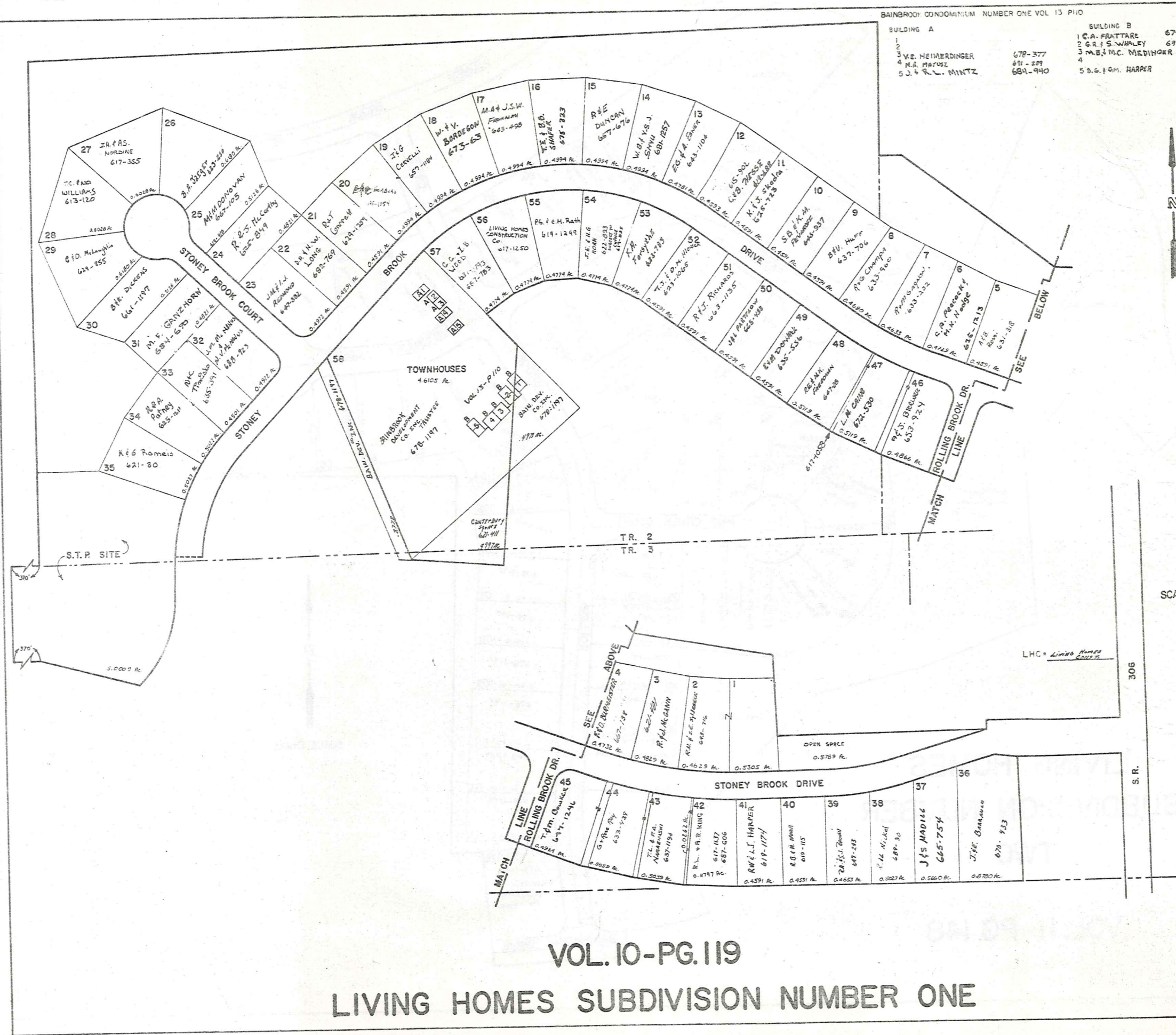
908	W. BUTLER		
907		913	P. J. HALL
906		914	
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902		918	
901	G. SILKET	919	
900		920	
899		921	
898		922	
897	E. KIRKLEN	923	
896		924	
895		925	
894	C. P. CALLOWAY	926	
893		927	
892	W. STOWALL 4-1391	928	
891	W. STOWALL	929	
890		930	
889		931	
888		932	
887		933	
886		934	
885		935	
884		936	
883		937	
882		938	
881		939	
880		940	F. C. Talley
879		941	
878		942	V. SHAW
877		943	
876		944	
875		945	
874		946	F. C. Talley
		947	
		948	
		949	
		950	
		951	
		952	
		953	
		954	
		955	

MEDINA STREET

956	F. J. WOODS 5-1508		
955	A. J. HOFFMAN		
954			
953			
952	P. JONES		
951	J. S. GY		
950	B. SLENNIKS		
949			
948			
947			
946	F. C. Talley		
945	V. SHAW		
944			
943	L. MONTGOMERY, ET AL		
942			
941			
940	F. C. Talley		
939			
938	G. JOHNSON		
937			
936	C. H. YATES		
935	H. WHITE		
934	H. G. WHITE J. J. JONES-1389		
933			
932			

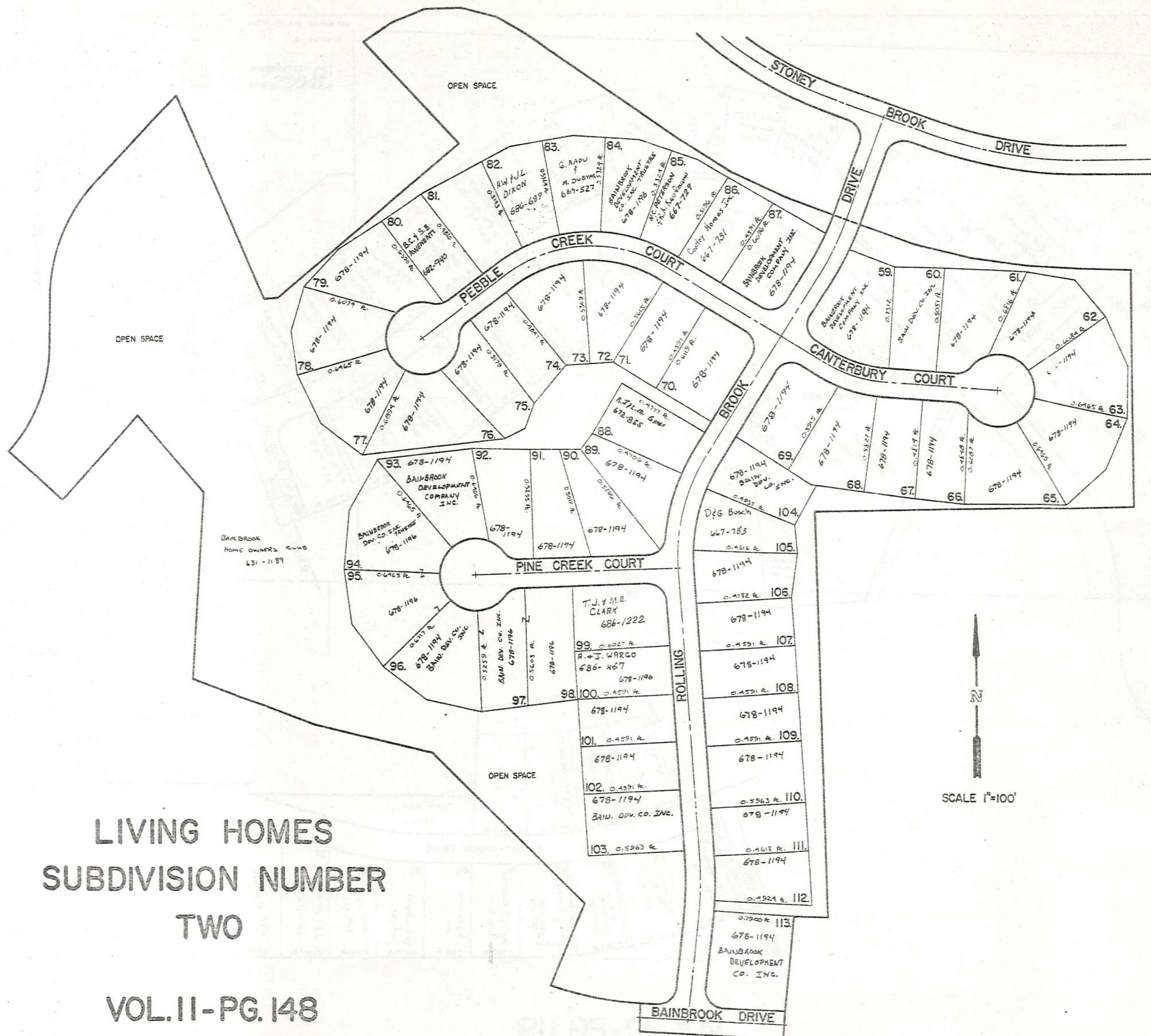
BUILDING A  
1  
2  
3 V.E. HEIMERDINGER 678-377  
4 M.A. MARUSZ 671-289  
5 J. & R.L. MINTZ 684-940

BUILDING B  
1 C.A. PRATTARE 674-841  
2 G.R. S. WALEY 699-120  
3 M.B. M.C. MEDINGER 684-683  
4  
5 D.G. M. HARPER 675-639



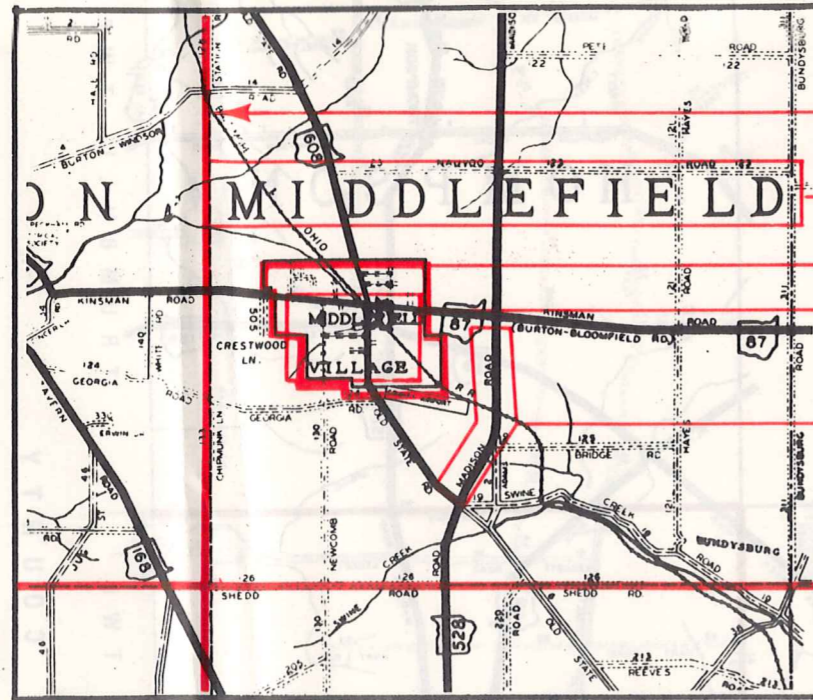
LIVING HOMES  
 SUBDIVISION NUMBER  
 TWO

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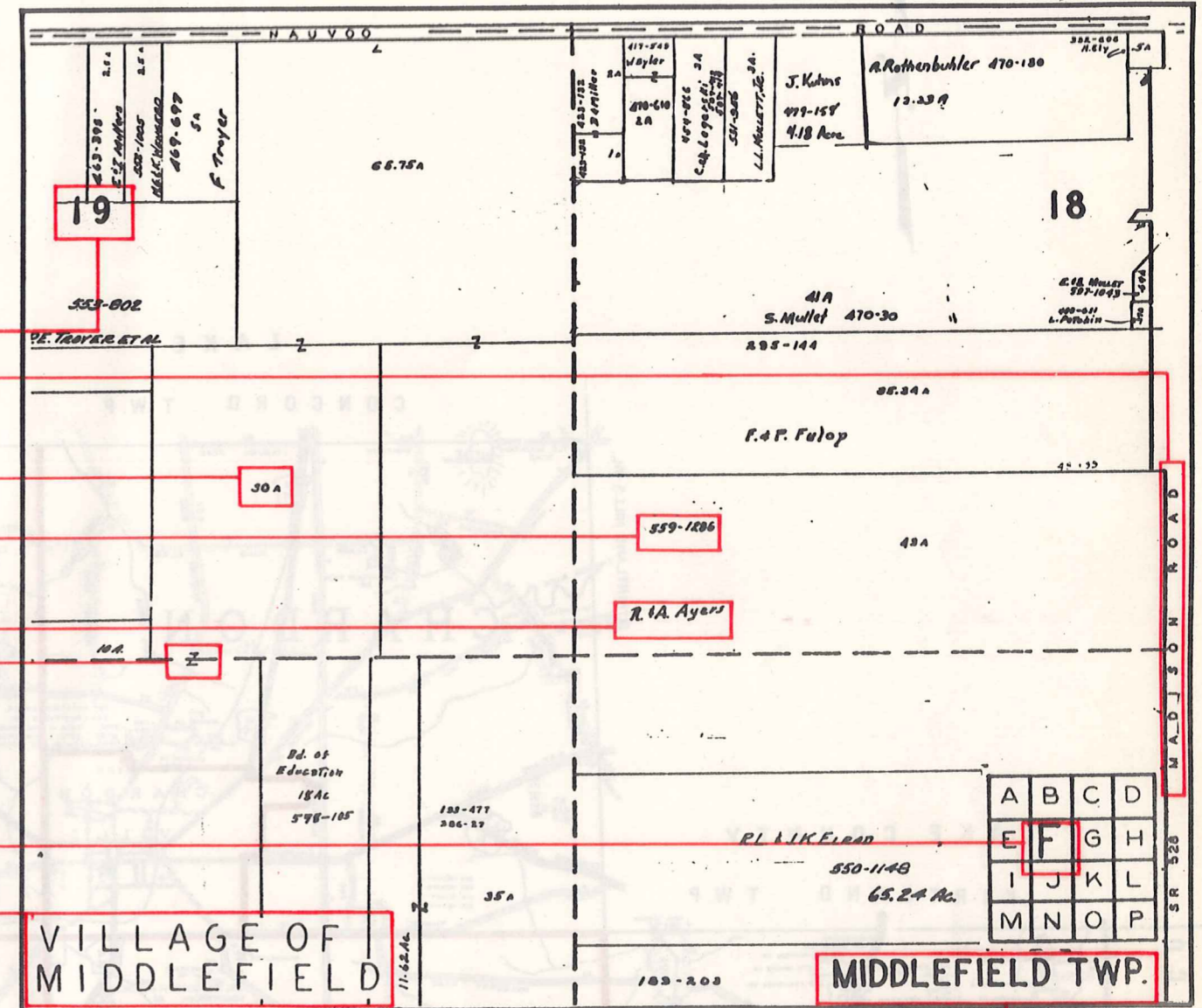
# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



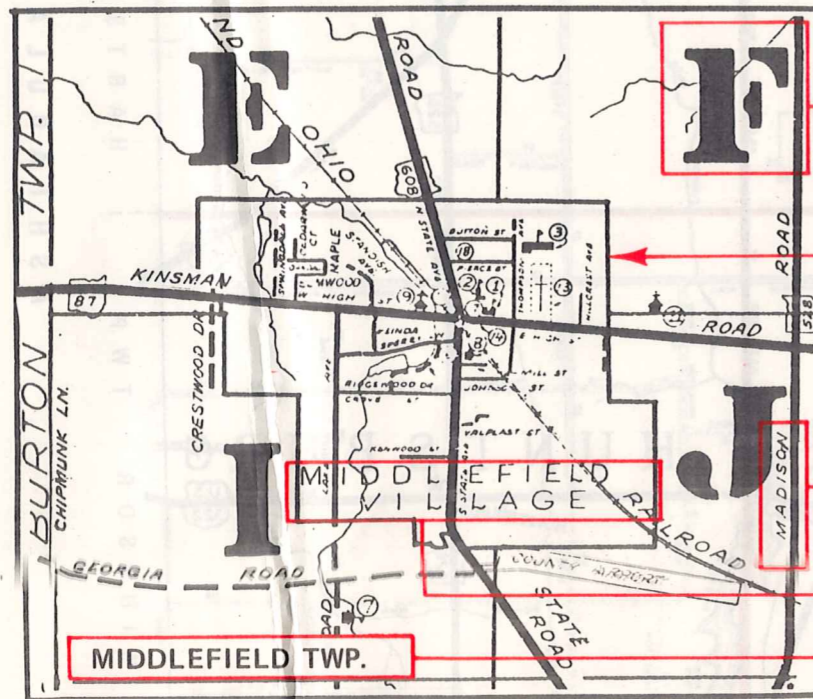
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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